## UNOFFICIAL COPY Segans

## Rnow all Men by these Presents,

THAT Alan R. Edel.sc	n, as Trustee
of the County of Cook consideration of one dollar, and for other good	nd State of <u>Illinois</u> for and in and valuable considerations, the receipt whereof is
	, and quit-claim; unto
of the Cou	
State of all the right, titl	e, interest, claim, or demand whatsoever he
may have acquired in, through, or by a certain	Trust Deed bearing date
the 23rd day of Octobe	x A.D. 1.975 and recorded in the
Recorder's Office of Cook C	
YACBSSA &F	
to the premises he ein described as follows, to-wit: PANCEL I: Lot 57 (except the North 5 fee	et thereof), in Boulevard Park Addition,
being a subdivision of Lot 5, in County of Northwest 1/4 of Section 3, Township 37 to	Clerk's Division of the East 1/2 of the Worth, Range 14, East of the Third
Principal Meridian in Cook County, Illino	ois
COMMONLY KNOWN AS: 9058 D) Martin Lutho	er King Jr. Drive, Chicago, Illinois
PARCEL II: Lot 23, in Block 2, in Abell'Block 2. In the subdivision by Executors	s Subdivision of the South 412 1/2 feet of s of Elijah K. Hubbard of the East 1/2 of
the Southwest 1/4 of Section 2, Township Principal Meridian in Cook County, Illino	38 North, Range 14, East of the Third
COMMONLY KNOWN AS: 4333 South Ellis, Chi	eago, Illinois
And the second s	V <sub>k</sub>
	No.
	of the last
	situated in theC'C'
of Chicago in the County of Cook Together with all the appurtenances and privileges th	in the State of III 10.s
Witness hand and seal	
	7.
	Clan Palle Seal
rlenditationer entre	Alan R, Edelson, as Trustee Sen

FOR THE PROTECTION OF THE OWNER, THIS RELEASE DEED SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_ Alan R. Edelson 223 personally known to me to be the same person 18 whose name subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the sald Instrument as free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial scal, this day of February DEFT-01 RECORDING \$14.1 1-2222 TRAN 9588 09/26/88 12:58:00 45090 4 B. #-88-440335 2008 COUNTY RECORDER