

UNOFFICIAL COPY

88441735

Loan No.: 902093

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

12.00

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank of Chicago, U/T/A dated 5-1-86 A/K/A Trust #67247 1844 N. Cleveland Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 86318128, to the premises therein described as follows to wit:

LOT 94 IN REES' SUBDIVISION OF BLOCK 42 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

PIN 14-33-309-024-0000 1844 North Cleveland, Chicago, IL

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 SEP 27 AM 9:36

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan

has caused these presents to be signed by its First Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 18th day of August, 1988.

University Savings and Loan Association

By: [Signature] First Vice President

Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

71-67-224-28

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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COUNTY OF COOK ) SS.

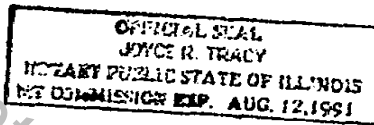
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephanie Mural, personally known to me to be the Asst. Vice President of University Savings and Loan Association

a corporation, and George W. Miles Jr, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Asst Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18th day of August 19 88.

Joyce R Tracy  
Notary Public

My Commission Expires: \_\_\_\_\_



88441235

RELEASE DEED

By Corporation

University Savings and Loan

TO

American National Bank of Chicago, U/I/A

dated 5-1-86 A/K/A Trust #67247

ADDRESS OF PROPERTY:

1844 N Cleveland

Chicago, Illinois 60614

LOAN NO. 902093

MAIL TO: Jack L. Hutchinson

Suite 1900

221 North LaSalle Street

Chicago, Illinois 60601

BOX 333-CC