

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

Loan No. 5-01-2-001063-4

88441770

7175KIL

FIRST FEDERAL SAVINGS OF HEGEWISCH a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

David E Lewandowski, a bachelor of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16 day of June, A.D. 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 86393057, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

See Attached...

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 SEP 27 AM 9:39

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also known: 9197 North Rd Unit F Palos Hills, IL 60465

23-22-200-034-1082

situated in the Town of Palos Hills, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

18 day of August, A.D., 19 88

ATTEST:

Doris Ginalski Secretary

By Ann L Orchowski President

12.00

STATE OF ILLINOIS COUNTY OF COOK ss. } I, Debra L Peradotto the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann L Orchowski

personally known to me to be the President of FIRST FEDERAL SAVINGS OF HEGEWISCH a corporation, and Doris Ginalski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18 day of August, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings of Hegewisch 13220 Baltimore Chgo IL 60633 dlm

Debra L Peradotto Notary Public

My commission expires 3/21/1989

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Property of Cook County Clerk's Office

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Mall
Standard Bank & Tr Co
2400 W. 95th St
Evergreen Park, Ill

Box 333

BOX 333 - CC

PARCEL 1:

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UNIT NUMBER 9197-F IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PART OF LOT A (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRAH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBITS B AND C TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 102109, AND RECORDED AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 102109, TO THOMAS F. PIETRASEK AND SUSAN A. PIETRASEK, HIS WIFE, AND RECORDED NOVEMBER 26, 1976 AS DOCUMENT 23746295 FOR EGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 37 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY RECORDED AS DOCUMENT 23667055.

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