Lot 29 (except the North 10 feet thereof) in Block 1 in Lincoln Manor, Fourth Addition Subdivision, of that part of the East 1/2 of the North East 1/4 of Section 3, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which lies North of the Midlothian Turnpike, in Cook County, Illinois.

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to:

All unpaid real estate taxes and special assessments and any and all unpaid water bills are vater assessments.

And the sa 2 GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered; and
- GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said FIDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, has caused its corporate seal to be affixed and these presents to be signed by its Agent, duly authorized in its behalf, this 32 day of the laws of the la

FEDERAL SIVINGS AND LOAN INSURANCE CORPOR-ATION, a corroration organized under the laws of the Inited States and under the supervision of the Federal Home Loan Bank Board,

By: Elmaher M. Jaugh (
Special Reprosentative)

WYSHING TON

SS

DISTRICT OF COLUMBIA)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that <u>Elizabeth A. McLaughlin</u>, personally known to me to be the Agent of the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized Agent of said Corporation he signed the said instrument pursuant to authority given by the Federal Home Loan Bank Board, as his free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal this 30 day of August

Property Address: 4107 West 135th Street Robbins, Illinols 60472

Permanent Index No.: 28-03-205-006-0000

D D that also from

This instrument was prepared by Esther R. Rothstein, Esq.

Notary Public

My Commission Expires April 30, 1969

MOFFICIALCOPY 4208 hidlothian Jok. restwood, Del 60445



Topology of County Clark, 834/11% 834/11% 834/11% COOK COUNTY RECORDER

 $\frac{\partial H_{A}}{\partial H_{A}} = \frac{1}{2} \frac{\partial H_{A}}{\partial H_{A}} + \frac{1}{2} \frac{\partial$