

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN RECORDED DOCUMENT TO THE ADDRESSEE AS LISTED AT BOTTOM OF THIS INSTRUMENT.

UNOFFICIAL COPY

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

88442798

LOAN NO. 1702

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 1966 AND KNOWN AS TRUST NO. 16057

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of Cook County, Illinois, March 18, 1966, as Document No. 19 770 474 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, March 18, 1966, as Document No. 19 770 475 to the premises therein described to-wit:

Lot One (1) in Block Eight (8) in Cushman's Sub-division of Block Four (4) in Sheffield's Addition to Chicago, in the South East Quarter (1/4) of the North East Quarter (1/4) of Section Thirty two (32) Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian in Cook County, Illinois****

DEPT-01 RECORDING \$14.25
T42222 TRAN 9730 09/27/88 11:05:00
#5953 ÷ B * -88-442798
COOK COUNTY RECORDER

P.I.N. 14-32-228-023

IN TESTIMONY WHEREOF, THE SAID LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed and these presents to be signed by its President, and attested to by its Secretary, this 30th day of October 1978

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

By James J. [Signature] President

Attest: Ruth R. Rogers Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. _____

James J. [Signature] Notary Public

MAIL TO: MR. CONSTANTINE G. DRUGAS
ONE NORTH LA SALLE STREET
SUITE 1214
CHICAGO, IL 60602

This instrument was prepared by: Ruth R. Rogers

Address: 1946 WEST IRVING PARK ROAD

CHICAGO, ILLINOIS 60613

88442798

UNOFFICIAL COPY

PLEASE RETURN RECORD TO THE COUNTY CLERK'S OFFICE AT THE COURTHOUSE, CHICAGO, ILLINOIS
LINCINN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
LOAN NO. 1234

KNOW ALL MEN BY THESE PRESENTS THAT
LINCINN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States and in consideration of one dollar and of no other consideration the receipt whereof is hereby certified, have hereby granted, conveyed, sold, assigned, released and discharged to and for the use and behoof of

COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE
UNDER TRUST AGREEMENT DATED MARCH 14, 1932 AND AMENDED AS TRUST NO. 1234
of the County of Cook and State of Illinois
in full payment of a certain debt in the amount of \$1000.00 due to the said bank by the said association and in full discharge of the same.

and to the use and behoof of the said association and its assigns and assigns forever the premises hereinafter described to wit:
Lot One (1) in Block Eight (8) in Cushman's Subdivision of Block Four (4) in Section Six (6) of the North East Quarter (NE 1/4) of the Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian in Cook County, Illinois

TO HAVE AND TO HOLD the premises hereinafter described unto the said association and its assigns and assigns forever.

IN WITNESS WHEREOF, THE SAID LINCINN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed and its officers and directors to sign these presents and the same to be duly attested and witnessed on this 14th day of March, 1934.

LINCINN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION
By _____
Affect _____

STATE OF ILLINOIS }
COUNTY OF COOK }

I the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the foregoing instrument was lawfully executed by the said association and its officers and directors and that the same is a true and correct copy of the original as the same appears from the records of the County of Cook, Illinois.

MAILED TO: THE CONSTABLE'S OFFICE
ONE NORTH LA SALLE STREET
CHICAGO, ILLINOIS
ADDRESS: _____
PREPARED BY: _____
DATE: _____

884426588

884426588

CHICAGO POLICE DEPARTMENT