

UNOFFICIAL COPY

88442855 87-5204

KNOW ALL MEN BY THESE PRESENTS, that the undersigned _____

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie, Illinois 60076 _____

in consideration of TEN AND NO/100 - - - - - Dollars,

receipt whereof is hereby acknowledged, does hereby release, convey and

quitclaim unto PARKWAY BANK AND TRUST COMPANY, as Trustee under Trust

Agreement dated December 27, 1979 and known as Trust No. 5207 _____

their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever that the undersigned may have acquired in, through and Assignment of Rents or by the Mortgage dated December 29, 1980 _____

and Recorded in the Recorder's Office of Cook County ~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~ in the State of Illinois as

Document s Number 25719895 and 25719896 in and to the following

described part of the premises therein described, situated in the County of

Cook, State of Illinois, to-wit:

UNIT 19 AND GARAGE SPACE UNIT 11 IN THE RIDGE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: LOT 2 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A TRACT OF LAND OF THE SOUTHEASTERLY SIDE OF LOT 1 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1, BEING THE INTERSECTION OF THE SOUTHEASTERLY LINE THEREOF WITH THE WESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING SOUTHWESTERLY LINE OF RIGHT OF WAY OF RAILROAD COMPANY, A DISTANCE OF 9 FEET 2 1/2 INCHES TO A POINT, THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE WESTERLY LINE OF LOT 1 AFORESAID, BEING THE EASTERLY LINE OF VINE AVENUE, 13 FEET 7 INCHES NORTHERLY FROM SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1, BEING THE EASTERLY LINE OF VINE AVENUE, A DISTANCE OF 13 FEET 7 INCHES TO MOST SOUTHERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
THE NORTHWESTERLY 50 FEET OF LOT 3 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE CONDOMINIUM DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 5203 DATED DECEMBER 22, 1979 AND REGISTERED WITH THE REGISTRAR OF TORRENS TITLES, FOR COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT LR 3253705 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT 26180275; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOLESALE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, A Notary Public

in and for said County, in the State of Illinois do hereby certify that Valerie Ficek, Vice President and Indira K. Bandaru, Assistant Secretary

personally known to me to be the same persons who have subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 17th day of September, 1987.

and recorded in the Recorder's Office of Cook County, Illinois, on the 17th day of September, 1987. My Commission expires November 21, 1988.

EXPIRES NOV 21 1988

Notary Public, Cheryl M. ...

COOK COUNTY RECORDER
102222 THRU 9733-09/27/88 1118100
8978 B * 88-442855

88442855

Mail to
McMahon & Elstad
200 W. Adams # 2500
Chicago, Ill.

60606



15 Mail

COOK COUNTY RECORDER
102222 THRU 9733-09/27/88 1118100
8978 B * 88-442855

88442855

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

William F. [Signature]
Vice President

Andrea K. [Signature]
Assistant Secretary

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release this 17th day of September, 1987.

TOGETHER WITH all the appurtenances and privileges thereunto belonging or
 appertaining. This release shall in no manner affect the lien of said
 SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the
 premises therein described and not hereby specifically released.
 IN WITNESS WHEREOF, the undersigned have signed and sealed this

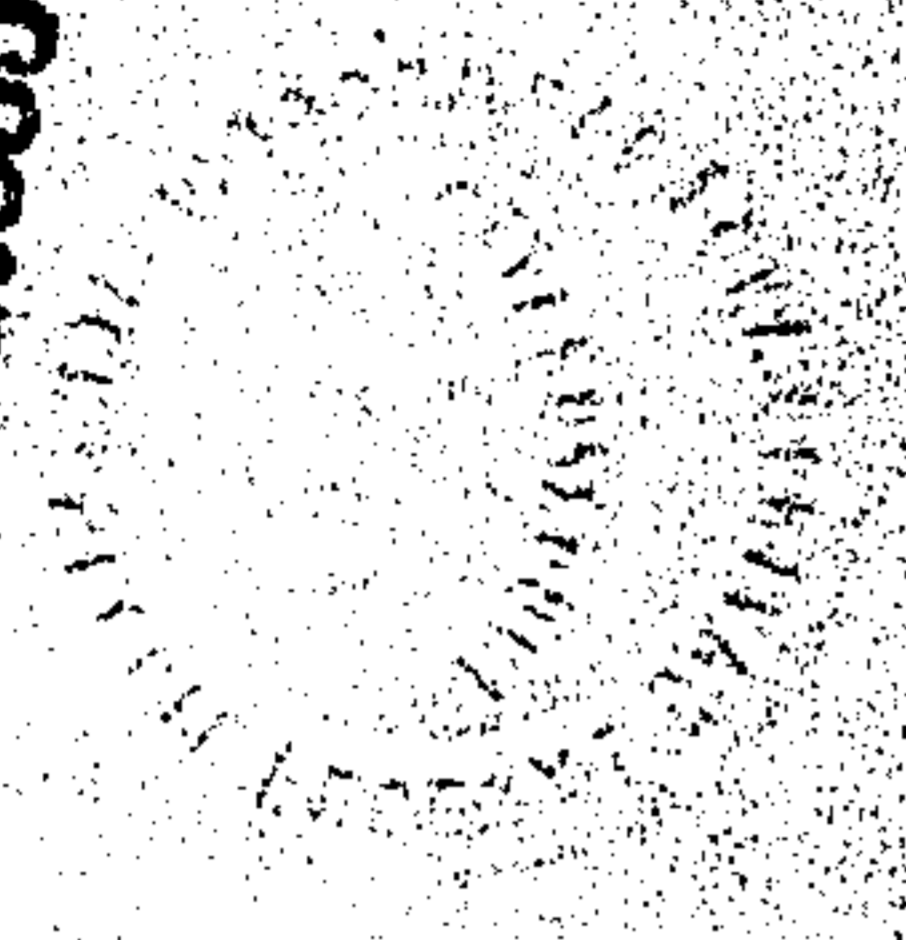
PIN: 09-35-216-050-1005, 203-209 Vine St., Unit #1B, Park Ridge, IL 60068

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNERS
 RECORD OF DEEDS IN MOST OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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DEPT-01 RECORDING
 10-11-01
 10-11-01
 10-11-01

MAIL TO

Prepared by *Charles M...*
 under the supervision of
 David A. Bridwell, Attorney

FOR THE BOULEVARD...
 SECOND...
 ...