

UNOFFICIAL COPY

FORM NO. M2400 JAN 66

88442068

17.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1515 E. Central Rd  
Arlington Hts., IL 60005

1515 E. Central Rd

Debra J. Weber

John B. Weber

Mail to:

Recorder's Box No.

BOX 333 - GG

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60064

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: *John Servicing Officer*  
By: *Stella M. Riordan* Loan Servicing Officer

ILLINOIS  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS  
September 8 (day of  
September, 19 88 .  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corpo-  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
SUCCESSION in interest to the original mortgagee or as  
mortgage and has the right to release same either as the original mortgagee or as  
Said Association warrants that it has good right, title, and interest in and to said



Permanent Index Number: 08102010241231  
Property Address: 1515 E. Central Road, Arlington Heights, Illinois 60005

LEGAL DESCRIPTION HERETO ATTACHED AND MADE A PART THEREOF:

KNOW ALL MEN BY THESE PRESENTS THAT  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remisc, Convey, Re-  
lease and Quit-Claim unto JOHN B. WEBER AND DEBRA J. WEBER, HUSBAND AND WIFE  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 85260512 to the premises therein de-  
scribed to-wit:

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 202962-6

RELEASE OF MORTGAGE

TALMAN HOME  
Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3272

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 SEP 27 PM 12: 14

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A perpetual and exclusive easement for parking purposes in and to Building No. 2, Garage Space No. 2385 as set forth and defined in said Declaration and Survey appurtenant to the aforementioned premises conveyed.

Parcel 2:

Declaration and Survey) comprising all the units thereof as set forth and defined in said Declaration and Survey) in said parcel (excepting from said parcel all the property and space 1978 as document 2618528 together with an undivided .208 percent interest recorded in the Office of the Cook County Recorder of Deeds on September 8, 1958, known as trust No. 22370 and trust agreement dated April 14, 1958, known as trust No. 22370 and LaSalle National Bank, a National Banking Association, as trustee under as Exhibit "A" to a certain Declaration of Condominium Ownership made by 152 of Plats, page 15, in Cook County, Illinois, which survey is attached according to the plat of said subdivision recorded May 22, 1917 in Book Township 42 North, Range 11, East of the Third Principal Meridian, West 1/2 of the Southeast 1/4, South of the Railroad, of Section 33, all in Railroad of Section 33, and the West 1/2 of the Southeast 1/4, South of Section 33, that part of the Northeast 1/4 of the Southwest 1/4, South of 1/4 of Section 33, the Northeast 1/4 of the Southwest 1/4 of East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, the Northwest 1/4 of Section 11, and North 10 chains of the Southwest 1/4 of Northeast 1/4 of the Northeast 1/4 of Section 10, the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the feet thereof) in Kirchoff's subdivision, being a subdivision of the 350.0 feet and except the North 469.65 feet lying East of the West Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West to as "Parcel"); on survey of the following described parcel of land (hereinafter referred Building No. 2, Unit No. 4598 in the Dana Point Condominium as delineated Parcel 1:

The land referred to in this policy is described as follows:

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71.78

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