

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

-88-442205

466107

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIRST UNION MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by SHERYL D. HARRIS AND WILLIE HARRIS, JR. to Mid-America Mortgage Corporation, and bearing date the 26th date of AUGUST A.D. 19 88, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 88391599 on the 29th day of August A.D. 1988

Signed the 26th day of AUGUST A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION By JOHN J. SCHALLER - VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

DEPT-01 \$12.25 T43333 TRAN 3737 09/27/88 09:31:00 #9306 #C *-88-442205 COOK COUNTY RECORDER

On this 26th day of AUGUST A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

-88-442205

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

Susan R. Clark Notary Public in and for said County, & State SUSAN R. CLARK - MY COMMISSION EXPIRES MARCH 24, 1992

THIS INSTRUMENT PREPARED BY: K. KOTOVSKY

LOT 37 IN MILLS AND SON'S RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1, 2, 11, AND 12 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#13-32-320-020

88442205

12.25

UNOFFICIAL COPY

88-443502

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE IS MADE BY THE UNDERSIGNED TO THE ASSIGNEE FOR THE PURPOSES SET FORTH HEREIN.

WHEREAS THE UNDERSIGNED HAS A MORTGAGE ON THE PROPERTY DESCRIBED IN THE ATTACHED INSTRUMENT AND WHEREAS THE UNDERSIGNED HAS RECEIVED FROM THE ASSIGNEE THE SUM OF \$_____ AS PART PAYMENT OF THE DEBT SECURED BY SAID MORTGAGE;

AND WHEREAS THE UNDERSIGNED HAS AGREED TO ASSIGN SAID MORTGAGE TO THE ASSIGNEE FOR THE PURPOSES SET FORTH HEREIN;

THE UNDERSIGNED HAS AGREED TO ASSIGN SAID MORTGAGE TO THE ASSIGNEE FOR THE PURPOSES SET FORTH HEREIN.

ASSIGNMENT OF MORTGAGE

from
MID-AMERICA MORTGAGE CORPORATION

to
FIRST UNION MORTGAGE CORPORATION

Recording fee, \$ _____



After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521

88-443502

88-442205

ILLINOIS COMMISSIONERS EXAM. MAR 24, 1985
100 NORTH PEARSON STATE ST. CHICAGO
STATE CLERK
CHICAGO, ILLINOIS 60601

88-443502