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CAUTION: Consult a lawyer better using or acting under this form. Neither the publisher nor the makes any warranty with respect thereto, including any warranty of merchantability or litness for a

PAN 2496 99/27/88 11: THE GRANTOR PAUL M. STEFANSKI and LAURA L. STEFANSKI, HIS WIFE Village of _ Worth County of _ of the State of Illinois for and in consideration of (\$10.00) Ten and 00/100 consideration in hand paid, other good and valuable _ and WARRANT _ CHARLES J. SINKEUS of 6537 W. 79th Street, Burbank, Illinois 60459 (The Above Space For Recorder's Use (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook State of Illinois to wit: UNIT 3S IN WAK LEAF CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 IN OAK THE SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 6, 1978 AS TRUST NUMBER 2459, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25640510, TOGETHER WITH ITS UNDIVIDED PERCENCAGE INTEREST IN SAID PARCEL. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 23-13-201-037-1006 Permanent Real Estate Index Number(s): Address(es) of Real Estate: Unit 35. 10614 s. 60482 PLEASE STEFANSKI PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) I, the undersigned, a Notary Public in and for State of Illinois, County of ... _Cook SS. said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. STEFANSKI and LAURA L. STEFANSKI, HIS WIFE personally known to me to be the same person S. whose name S. are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that they signed, sealed and delivered the said instrument as their SEAL. HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires Roberts 10001 Patrick J. Griffin, IL 60465 (NAME AND ADDRESS) SEND SUBSEQUENT TAX HILLS TO:

(Address) (City, State and Zip)

UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

oTo

Cook County Clerk's Office

88442371

GEORGE E. COLEO