

CONTRACT POOL # \_\_\_\_\_ **UNOFFICIAL COPY** \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

SEP-27-88

48608

88443507 - A -- Rec

12.00

LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

88443507



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 23, 1988 made and executed by EL DORA BUCHANAN, A MARRIED WOMAN NOT JOINED HEREIN BY HER

HUSBAND, LARRY BUCHANAN, DIVORCED AND NEVER SINCE REMARRIED

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 6-6-88 as Reception No. 88-242940 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

FOR LEGAL DESCRIPTION, EXEMPT BY ATTACHED HEREMITH: LOT 48 IN BLOCK 2 IN PATTISON AND FRY'S SUBDIVISION IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
PROPERTY ADDRESS: 3301 S ABERDEEN CHICAGO, IL 60620 ILLINOIS.

LOAN AMOUNT: 57,144.00  
20-32-407-001

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of JUNE, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature] EL DORA BUCHANAN PRESIDENT  
BY: [Signature] MARIE F. BERNARD SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 27 day of JUNE, 19 88, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and MARIE F. BERNARD who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do by the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal



[Signature]  
NOTARY PUBLIC  
EUGENIE PRITTEL  
11-1-81

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_

[Signature]

# UNOFFICIAL COPY

1051

10/1/2014

Westchester  
Financial Group



10/1/2014

ASSIGNMENT OF MORTGAGE DEED

Property of Cook County Clerk's Office

103-1034-05-05

10/1/2014

10/1/2014

10/1/2014