

UNOFFICIAL COPY

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TALMAN HOME
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 179479-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DIANNE M. OBERNUEFEMANN, A SPINSTER**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25213429** to the premises therein described to-wit:

UNIT NO. 15-1D in **BRANDENBERRY PARK EAST CONDOMINIUM**, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25-108459 together with its undivided percentage interest in the Common Elements.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.



rate shall be affixed, and these presents to be signed by its duly authorized officers, this 16 day of SEPT., 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:
DIANE M. OBERNUEFEMANN
1062 COLONY LAKE
SCHAUMBURG, IL. 60194

[Signature]
Kathy A. Stankland
Notary Public, State of Illinois
My Commission Expires 5/26/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF MONTANA
DEPARTMENT OF REVENUE
MONTANA

KNOW ALL MEN BY THESE PRESENTS THAT I, JAMES H. BERRYMAN, of the County of Yellowstone, State of Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the State of Montana.

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THE STATE OF MONTANA
COUNTY OF YELLOWSTONE
JAMES H. BERRYMAN
CLERK OF THE STATE DEPARTMENT OF REVENUE

THE MORTGAGE OR DEED OF
OR TITLES IN WHOSE OR ONE
OF DEEDS OR THE REGISTER
BE FILED WITH THE RECORDER
OWNER THIS RELEASE SHALL
FOR THE PROTECTION OF THE

AT MONTANA
MONTANA
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MONTANA
MONTANA

88-41388

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FORM NO-2000 JAN 83

TRUST WAS FILED

THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

88-443698

SCHAUMBURG, IL. 60194
1902 COLONY LAKE
DIANE M. OBERNUEPFEMANN
Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION
6242 North Harlem Avenue
Mortgage, Illinois 60639

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

NOTARIAL SEAL
KATHY M. STEWART
Notary Public, State of Illinois
My Commission Expires 6/20/90

Kathy M. Stewart
Notary Public

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
cers, this 16 day of
SEPTEMBER, 1988
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.



Property Address: 2403 BRANDENBERRY #15-1D, ARLINGTON HTS., IL. Permanent Index Number: 03-21-402-014-1459

DEPT-91 RECORDERS
TRAM 9809
COOK COUNTY RECORDER

88-443698

TALMAN HOME
Talmán Home Federal Savings and Loan Association
Name Order: 5201 South Kedzie Ave. Chicago, Illinois 60637 (773) 644-3322
RELEASE OF MORTGAGE

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