

UNOFFICIAL COPY



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-88-443698

RELEASE OF MORTGAGE

Loan No. 179479-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

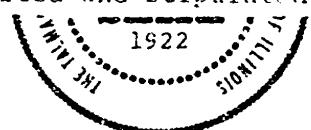
KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DIANNE M. OBERNUEFEMANN, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25213429 to the premises therein described to-wit:

UNIT NO. **15-1D** in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. **25-18409**, together with its undivided percentage interest in the Common Elements.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.



rate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of SEPT., 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Doreen J. Johnson
Loan Servicing Officer

Doreen J. Johnson
Loan Servicing Officer

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

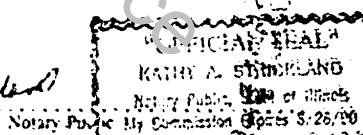
THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nomridge, Illinois 60634

Recorder's Box No. _____

Mail to:

DIANE M. OBERNUEFEMANN
1002 COLONY LAKE
SCHAUMBURG, IL. 60194



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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88-443698
TRUST WAS FILED
THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

SCHAUMBURG, IL. 60194
1002 COLONY LAKES
DIANE M. OBERNUFFEMANN

Match 10:

Records Box No:

Newsgate, Illinois 60634
4245 NCKN MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

Diane M. Obernuffemann
Notary Public, No. 60-10100
State of Illinois
Notary Public No. 60-10100
KATIE A. STRICKLAND
Ogallala, NEAL

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talmam Home Federal Savings and Loan Association of Illinois and THAT THEY appear to me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, as their free and voluntary act, and as the free and voluntary act and accord of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

COUNTY OF COOK } SS.
STATE OF ILLINOIS }



THE TALMAM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS
AND LOAN ASSOCIATION OF ILLINOIS which herein to be signed by its duly authorized officer
hereby seal to be affixed, and these presents to be signed by its duly authorized officer
in testimony whereof, THE TALMAM HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS has caused this certificate to be made this sixteenth day of September, one thousand nine hundred eighty-eight, in the year of our Lord nineteen hundred eighty-eight.

Witness: *[Signature]*

Perpetrity Address: 2403 BRANDENBERRY # 15-1D, ARLINGTON HTS, IL.
Permitment Index Number: 03-21-402-014-1459

: COOK COUNTY RECORDER
: 082222 TUESA 9809 REC'D 16/13/88
: OEPF-91 REC'D 16/13/88

RELEASE OF MORTGAGE

MAIL ADDRESS: 852 South Kildare Avenue, Suite 200, Chicago, Illinois 60634-2773
TELEPHONE NUMBER: 773-535-0200 Telex: 873-4000

TALMAM HOME

-88-443698

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UNOFFICIAL COPY

THE UNITED STATES OF AMERICA,
RECEIVED BY THE
DEPARTMENT OF JUSTICE,
DIVISION OF CIVIL RIGHTS,
RECORDED IN THE
REGISTRY OF THE
BUREAU OF INVESTIGATION,
ON THIS TWENTIETH DAY OF JUNE,

ONE THOUSAND EIGHTH
THREE HUNDRED EIGHTY EIGHT
REGISTRATION NUMBER 206868
EXPIRES JUNE FIFTEEN, ONE THOUSAND EIGHTEEN.

LAW OFFICES OF NORMAN C. COHEN

CELESTINE D. COHEN
THOMAS L. COHEN
ROBERT A. COHEN
RICHARD L. COHEN
DAVID A. COHEN
JOHN R. COHEN
JULIA COHEN
SUSAN COHEN

CORPORATION
OF THE STATE
OF NEW YORK

IN THE STATE OF NEW YORK, COUNTY OF NEW YORK,
THE CITY OF NEW YORK, JUDICIAL DIVISION OF NEW YORK,
BROOKLYN, TUESDAY, JUNE TWENTY-FIVE, ONE THOUSAND EIGHTH
YEAR, COMES NOW JOHN M. COHEN, JR., OF THE ADDRESS
ONE THOUSAND EIGHTH STREET, BROOKLYN, NEW YORK, AGED TWENTY-EIGHT
YEARS, RESIDENT OF THE FOREGOING PLACE, AND SUBSCRIBER TO THE
SUBSCRIPTIONS HEREBY MADE, AND SWORN AS FOLLOWS:

I, JOHN M. COHEN, JR., do hereby declare and state that I am the
husband of the above-named wife, and that I am the sole owner of the
real estate described in the instrument referred to in this affidavit.

I further declare and state that I have no interest in any other
real estate now or hereafter situated in the City of New York, or
any other place, and that I am not a partner in any business or
firm, and that I am not connected with any corporation in any
way, except as above set forth.

HELD AT LAW OFFICES OF NORMAN C. COHEN

THE STATE OF NEW YORK,
COUNTY OF BROOKLYN,
THE CITY OF NEW YORK,
TUESDAY, JUNE TWENTY-FIVE, ONE THOUSAND EIGHTH
YEAR.

00-44936