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## UNOFFICIAL CORY

## KNOW ALL MEN BY THESE PRESENTS,

clease, convey and quit-claim unto_James_Wojton  1728_West_Wallen, Chicago, Illinois_60625  cirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever_he_may  are acquired in, through, or by a certain_Mortgage_hearing date the_lath_day of  January	of the County of Coc for other good and valuab	ok and State of Illing le considerations, the receipt when	ois for and in considera	tion of one dollar, and l, do hereby remise,
eirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may are acquired in through, or by a certain Mortgage bearing date the 14th day of January 19.88 and recorded in the Recorder's Office of Cook County, in the last of Illinois in Book of page as Document Number a8038556 of the premises therein described, situated in the County of Cook State of Illinois as follows to suit of 20 in Block 4 in William L. Wallen's Addition to gers Park said addition being a Subdivision of Lots 2 and 3 (except the state of the fortheast 1/4 of the Southeast 1/4 of Section 31, which is 11 feet thereof conveyed to the Chicago 8 Northwestern Railway Compa Subdivision of the fortheast 1/4 of the Southeast 1/4 of Section 31, which is 11 feet and 10 feet as 1 feet of Section 31, which is 11 feet and 10 feet as 1 feet of Section 31, which is 11 feet and 10 feet as 1 feet and 10 feet	elease, convey and quit-cl	aim unto James Wojton	<u> </u>	
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in Book of page as Document Number  asanassis of the premises therein described, situated in the County of Cook State of  Illinois as follows to without 20 in Block 4 in William L. Wallen's Addition to gers Park said addition being a Subdivision of Lots 2 and 3 (except the still feet thereof conveyed to the Chicago 8 Northwestern Railway Compa Subdivision of the fortheast 1/4 of the Southeast 1/4 of Section 31, whiship 41 North Range 24 East of the Third Principal Meridian, in Cook unty, Illinois  N: 11-31-410-027-0000  Directly Address: 1728 W. Wallen, Chicago, IL 60626  gether with all the appurtenances and privileges there unto belonging or appertaining.  WITNESS hand and seul this 16th day of September 1988  AETNA BAND  BY L. Donna Quinn  a notate public in and to the and County, in the State afterward. Did text By CERTIFY of Tohn Bowker. Consumer Loan Officer  [SEAL]  Consumer Loan Officer (SEAL)  Tohn Bowker. Consumer Loan Officer (SEAL)  [Personally known to me to be the same person, whose name is substituted to the purposes thereon et forth.  Given under my hand and official (Notarial) would then and continuous and purposes thereon et forth.	ave acquired in through.	or by a certain_Mortgage	, hearing date the	14th day of
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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Odaliz Lispier for Aetna Bank, 2401 N. Halsted Chicago, IL 60614 (Name) (Address)

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Mailo Pedersen & Houpt 180 Niosalle - Sinte 3400 Cheagu rela 66601 atta: Baura C. Tusso Paroligal

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