

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

RICHARD C. FOSTER AND SUSAN G. FOSTER, HIS WIFE

88444681

13.00

77-66-664 Z  
799-99-12

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of FEBRUARY, A.D. 19 87, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87 095 212, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PPTV address SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 414 GREGO COURT, PROSPECT HEIGHTS, ILLINOIS 60070

LOT 12 IN GREGO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 495 FEET AND EXCEPT THE EAST 181.50 FEET THEREOF) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-23-304-003

88444681

LOAN ASSOCIATION hath hereunto caused its corporate seal to be annexed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 26th day of August, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 1, 1991

My commission expires

GIVEN under my hand and notarial seal, this 26th day of August, A. D. 19 88

Wayne W. Franzen  
Notary Public.

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

88444681

UNOFFICIAL COPY

10-11-11

Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS  
FILED FOR RECORD  
SEP 28 AM 9 28

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**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO  
RICHARD C. FOSTER AND  
SUSAN C. FOSTER, HIS WIFE

BOX 333 - CC

Michael Freeman, Ltd.  
960 Rand Road, Suite 210-A  
Des Plaines, Illinois 60016

Mail This Instrument To:

10-11-11

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

Notary Public

My commission expires

OFFICIAL SEAL  
WAYNE W. FAHREN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 1, 1991

GIVEN under my hand and notarial seal, this 26th day of August 19 88

and I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
this 26th day of August, A. D. 19 88

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, and FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of FEBRUARY, A.D. 19 87, and recorded in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87 095 212, and Additional Advice Agreement dated \_\_\_\_\_ and recorded as Document No. \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto RICHARD C. FOSTER AND SUSAN G. FOSTER, HIS WIFE

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Know all men by these presents, that the

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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

RICHARD C. FOSTER AND

SUSAN M. FOSTER

Mail This Instrument To:

Michael Freeman, Ltd.  
960 Rand Road, Suite 210-A  
Des Plaines, Illinois 60018

BOX 333 - CC

RECORDED

88444681

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 SEP 28 AM 9:26

Property of Cook County Clerk's Office

1988