## Loan #002666-2

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of

and set over, and by these presents does grant INDEPENDENCE O	of the first part, for value received, has granted, bargarant, bargain, sell, assign, transfer and set over unto NE MORTGAGE CORPORATION  Lassigns, a certain indenture of mortgage dated the		1200
	19 88 , made by SLIE E. MARCOLINI, His Wife TO:		
DANIEL P. MARCOLINI and LE	SLIE E. MARCOLINI, His Wife TO:		
MIDWEST FUNDING CORPORATION Fifty-five thousand and NO,	it securing the payment of one promissory note th	erein described for t ( 55,000.00) <sub>D</sub>	he sum of: OLLARS,

and all its right, title and interest in and to the premises situated in the County of ... State of Illinois, and described in said mortgage as follows, to wit:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT LORTH 175.71 FEET) AND 33 FEET SOUTH AND ADJOINING SECTION 15, TOWNSHIP 38 N R H, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Ox
PROPERTY ADDRESS: 6144 SOUTH KNC4 AVENUE, CRICAGO, ILLINOIS 60629
PERMANENT INDEX NUMBER: 19-15-11 -025-0000
which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Illinois,
which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Hilmons,
as Document No. 88405770 , together with the said Note therein described,
and the money due or to grow due thereon, with interest;
TO HAVE AND TO HOLD the same unto the said party or the second part, its successors and assigns, forever; subject only
to the provisions in the said indenture of moregage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
AMY E. WATT, its Assistant Vice President and attested by LINDA D. CCRP, its Assistant Secretary and its Corporate

seal to be hereunto affixed, this

Assi fant Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE)

71-77-6678F

1988 SEP 28 AM 9: 58

COOK COUNTY, ILLINGIS FILED FOR RECURD

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

71 77 667 CHICAGO TITLE 111 W. WASHINGTON ST. CHICAGO, ILLINOIS 60602

Downers Grove, 11, 60515

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Sinte 401

.. A.D. 1 Jumber Notary Public My Commission Expires: KIMBERLY NOTARY PUBLIC STATE OF ILLINOIS

GIVEN under my hand and Notarial Seal this

ANGELA BOX 333-CC

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DANGHE F. MARCOLINI and LESLIE E. MARCOLINI, HIS WILL "VI:

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MINWEST PUSIDING CORPUBLICATION assessment the justified of our property Fifty-five thousand and MO/100 -----

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TWEETHY ADDRESS: 6144 SOUTH RIGH MYDNIH, CHICAGO, IL INDIE

PHENNANDER HENDY NITHOUR 19-15-317-005-0000 12-35

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