

UNOFFICIAL COPY

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STATE OF ILLINOIS
COUNTY OF COOK

DL-H 300573 30 09
-88 444352

CANCELLATION OF MORTGAGE

WHEREAS, that certain Mortgage dated October 15, 1987, and filed for record on October 20, 1987, as Instrument No. 87565983, with the Recorder of Deeds of Cook County, Illinois, executed by Domingo C. Castillo and Consorcia Castillo (Mortgagor), and held by Small Business Administration (Mortgagee), is hereby fully released, discharged and cancelled.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, Birmingham, Alabama, pursuant to the authority contained in 47 Federal Register 2305, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C. § 1507.

THIS, the 7th day of September, 1988.

THIS INSTRUMENT PREPARED BY:
Scott J. Humphrey
District Office Attorney
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, Alabama 35203-2398

SMALL BUSINESS ADMINISTRATION

By D.R. Bales
D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

912.25
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#5505 # D * -88-444352
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 7th day of September, 1988.

Betty J. Beamer
Notary Public

My Commission Expires:

November 15, 1988

THE SOUTH HALF OF THE NORTH TWO THIRDS OF LOT 39 IN MONT CLARE GARDENS, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

911 13-30-108-024-001 / 3141 N. Newcastle, Chgo. Ill. 60637

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STATUTE OF ILLINOIS
1900 TO 1909

CHAPTER 112

Section 112-1. The Board of Education of Cook County, Illinois, is hereby authorized to...
Section 112-2. The Board of Education of Cook County, Illinois, is hereby authorized to...
Section 112-3. The Board of Education of Cook County, Illinois, is hereby authorized to...

Property of Cook County Clerk's Office

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