

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Office: 5101 South Madis Avenue, Chicago, Illinois 60629 (312) 431-3322

RELEASE OF MORTGAGE

Loan No.

DEPT-01 88445400 \$12.25  
741444 TRAN 2543 09/28/88 11.03.00  
#5813 # D \* 88-445400

THE ABOVE SPACE FOR RECORDERS COOK COUNTY RECORDER

AC  
\$152537

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANDARD BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 5083, DATED NOVEMBER 5TH 1976

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23746967 to the premises therein described to-wit: SEE LEGAL DESCRIPTION ATTACHED

Unit No. 101 as delineated on Survey of a tract of land legally described as follows (hereinafter referred to as parcel):

That part of Lots 1 and 2 (taken as a tract) in the subdivision of the North 487 feet of that part of the N.W. 1/4 lying Westerly of the Westerly right-of-way line of the Illinois Central Railroad and that part of the N.W. 1/4 of Section 6, All in Township 33 North, Range 14, East of the 1st Principal Meridian, as described as follows: beginning at a point of intersection of the Westerly right of way line of Illinois Central Railroad and South line of said Lots 1 & 2 (taken as a tract) said point being 465.08 feet Southwesterly (as measured on said right of way line) of a line 33 feet South of (measured at right angles) the North line of the N.W. 1/4 of Section 6; thence Southwesterly on the Westerly right-of-way line of said railroad, to the point of intersection with the North line of "Rioswood Subdivision", a subdivision of that part of the North 1/2 of Section 6; thence Westerly on the North line of "Rioswood Subdivision" to the point of intersection with a line 330.74 feet East of and parallel to the West line of the N.W. 1/4 of Section 6; thence Northerly on said parallel line to the point of intersection with a line 180 feet North of and parallel to the North line of "Rioswood Subdivision"; thence Easterly on the last named parallel line to the point of intersection with a line 381 feet East of and parallel to the West line of the N.W. 1/4 of Section 6; thence Northerly on the last named parallel line, a distance of 32 feet to a point; thence Southeastery on a straight line a distance of 84.33 feet to the point of intersection with a line 180 feet North of and parallel to the North line of "Rioswood Subdivision"; thence Easterly on the last named parallel line to the point of intersection with a line 70 feet Westerly of and parallel (as measured at right angles) to the Westerly right-of-way line of said railroad; thence Northwesterly on the last named parallel line, a distance of 80.83 feet to a point; thence Southeastery on a straight line, a distance of 70 feet to the point of beginning, all in Cook County, Illinois.

Property Address  
Permanent Index



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Attest: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned whose names Talman Home Federal Savings and Loan Association severally acknowledge and cause of said Corporation and purposes

which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by South Chicago Savings Bank, a corporation of Illinois, not individually but solely as Trustees under Trust Agreement dated January 21, 1970 and known as Trust No. 11-1304, filed for record in the office of the Registrar of Titles of the County of Cook, State of Illinois as Document No. 112732717, and recorded with the Recorder of Deeds of the County of Cook, State of Illinois as Document No. 22317317, together with an undivided 3.10% in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

GIVEN under my hand and notarial seal, the day and year first above written.

THAT: the persons named as undersigned officers of The Talman Home Federal Savings and Loan Association Board of Directors for the uses and purposes of the uses

"OFFICIAL SEAL"  
LOUISE J. FINK  
Notary Public, State of Illinois  
My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Madison Avenue  
Norridge, Illinois 60631

Recorder's No. \_\_\_\_\_

Mail to: \_\_\_\_\_

CRESWELL, FARBS, & RYAN, A.A.

233 W. JOE ORR ROAD

CHICAGO HTS, ILL. 60411-1775

*Louise J. Fink*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

# UNOFFICIAL COPY

MAIL

008442400

Property of Cook County Clerk's Office

APR 21 1900

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THE MORTGAGE OR DEED OF TRUST WAS FILED IN WHOSE OFFICE OF DEEDS OR THE REGISTRAR BE FILLED WITH THE RECORDER THEREBY, HIS RELEASE SHALL FOR THE PROTECTION OF THE

MAIL 12 00

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12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

233 W. JOE ORR ROAD  
CHICAGO, ILL. 60411-1771

CHICAGO, ILL. 60411-1771  
RECORDED BY: \_\_\_\_\_



TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS CORPORATION  
4242 North Halsted Street  
Norridge, Illinois 60454

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes herein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use  
ion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
Talmans Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the  
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

LOUISE J. FRANK  
Notary Public, State of Illinois  
My Commission Expires 6/30/90

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

88445400

Attest: \_\_\_\_\_  
Loan Servicing Officer

ILLINOIS  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 20 day of SEPTEMBER, 1988



Property Address: 2311 W. 183RD ST., UNIT 403, HOMewood, IL.  
Permanent Index Number: 22 06 100 066 1033 VOL 10

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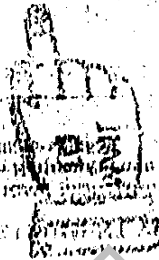
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\* 88-445400  
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THESE DEEDS ARE THE PROPERTY OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, AND WILL BE HELD SUBJECT TO THE ORDER OF THE COURT FOR THE PROTECTION OF THE PUBLIC.



PROPERTY OF COOK COUNTY CLERK'S OFFICE

0012188



COOK COUNTY, ILLINOIS  
CLERK OF THE COURT

18345100

0012188

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE