

UNOFFICIAL COPY

RELEASE

88445428

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, * a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 8th day of May, A.D. 1973, made and executed by Eugene F. Kromryk and Loretta F. Kromryk, His wife

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book _____ of Mortgages, on Page _____, as Doc. No. 22325412, on the 15th day of May, A.D. 19 73, is with the obligation accompanying it, fully paid, satisfied, released and discharged.

Lot One (1), in Block Five (5) in Norton and Warner's Subdivision of the East half (E½) of the Northeast quarter (NE¼) of the Northwest quarter (NW¼) of Section Twenty-Nine (29), in Township Thirty-Seven (37) North, Range Eleven (11), East of the Third Principal Meridian, in Cook County, Illinois.

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IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Ass't Vice President, and its corporate seal to be attached hereto and attested by its Vice President, this 19th day of September, A.D. 19 88, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION™

ATTEST:

By Lynne Robbins, Ass't Vice President

Lynne Robbins, Vice President

STATE OF ILLINOIS,
COUNTY OF Will

{ ss. }

I, undersigned, a notary public in and for said county in the state aforesaid, do hereby certify that Lynne Robbins, Ass't Vice President of the Champion Federal Savings and Loan Association, and Thomas J. Kelly, Vice President of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Ass't Vice President and Vice President, respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Ass't Vice President and Vice President of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of September, A.D. 19 88.

This Instrument was prepared by:
Champion Federal Savings and Loan Association
838 S. State St., Lockport, IL 60441

Bethel J. Gilmer
Notary Public

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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... "Champion Federal Savings and Loan Association certifies that, prior to October 1, 1986, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Bank Board of the United States on March 26, 1941, if further operations follow in institution in various mergers, where in it has merged with and has continued to operate the following institutions in the state of Illinois. My name is John A. Krommyk, President of Peoples Federal Savings and Loan Association of Pontiac, Illinois, who was formerly a director of the Pontiac Association of Illinois, which was formerly known as Pontiac Savings and Loan Association of Champaign, Illinois, State of Illinois. This instrument was recorded in the office of the recorder of Deeds on Page _____ of Document # _____ at _____ o'clock M., and recorded in Book _____ County on the _____ day of _____, A.D. 19____ at _____ o'clock M., and recorded in Book _____ of Deeds on Page _____ as _____ ss _____.

No. 26-33184-11

RELEASE OF MORTGAGE

Champion Federal Savings and Loan Association

TO

Eugene & Loretta Krommyk

701 Singer Ave., Lemont, IL

County of _____
State of Illinois,

This instrument was filed for record in the recorder's office of _____ County on the _____ day of _____, A.D. 19____ at _____ o'clock M., and recorded in Book _____ of Deeds on Page _____ as _____ ss _____.

Document # _____
By _____ Recorder _____
Deputy _____

Mail to: Eugene & Loretta Krommyk
701 Singer Ave.
Lemont, IL 60439

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