

# UNOFFICIAL COPY

Form MP-10  
Revised 8/87

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES D&E

### ASSIGNMENT OF MORTGAGE

88445821

09/21/88  
RUSH

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES  
CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513  
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-  
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT  
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,  
warrants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 21, 1988, made  
by STEVE BRAUN AND CHRISTINE BRAUN, his wife  
to Assignor in the principal sum of SIXTY SIX THOUSAND SIX HUNDRED AND NO/100 Dollars  
(\$ 66,600.00) and recorded in the Office of the Recorder of Deeds of COOK County,  
Illinois, on real estate legally described as follows:

LOT 43 IN BLOCK 33 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS  
IN THE SOUTHWEST 1/4 IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-07-326-001  
PROPERTY ADDRESS: 5401 S. NORDICA, CHICAGO, ILLINOIS 60638



Brookfield Federal Bank for Savings  
9009 Ogden Ave  
Brookfield, Ill 60513

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 21ST day  
of SEPTEMBER, 19 88.

By: [Signature]  
Title: VICE PRESIDENT

88445821

\$12.25  
TRN 2549 09/28/88 11:38:00  
#3728 # D \*--88-445821  
COOK COUNTY RECORDER

ATTEST: (SEAL)

By: [Signature]

Title: SECRETARY

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby  
certify that JOHN J. SWIESS and LOUIS E. KUCERA, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
VICE PRESIDENT and SECRETARY of said CORPORATION, appeared

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 21ST day of SEPTEMBER, 19 88.

[Signature]  
Notary Public

(SEAL)

My Commission Expires NOVEMBER 26, 1988  
This Instrument was prepared by: JOHN J. SWIESS  
9009 OGDEN AVENUE  
BROOKFIELD, ILLINOIS 60513

12.00 MAIL

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Property of Cook County Clerk's Office

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