Loan, #002395-7 TGAGE ASSIGNMENT FIFTER CALACITY

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Januy-x- 51174530

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of

made and an in the control of the co			
Downers Grove and State of Illinois, party of the first part, f	or value received, has granted.	burgained, sold, ussigned,	transferred
and set over, and by these presents does grant, bargain, sel-	l, assign, transfer and set ove		
INDEPENDENCE ONE MORTGAGE			145825
party of the second part, its successors and assigns, a certain September DAVID E. EDWARDS, A Bachelor TO:	n indenture of mortgage date 19 <u>88</u> , made by	d the <u>9th</u>	day of
MIDWEST FUNDING CORPORATION it securing the Seventy thousand six hundred fifty and	payment of one promissory and NO/100	note therein described for $$ (70,650.00)	the sum of: OOLI.ARS,
and all its right, title and interest in and to the premises sit	uated in the County of	COOK	nnd
State of Illinois, and described in said mortgage as follows,			
LOT 8 IN BLOCK 2 IN COBE AND MCKINNON'. 1/4 OF SECTION 13, AND PART OF THE NOR 38 NORTH, RANGE 13, EAST OF THE THIRD : ILLINOIS.	THEAST 1/4 OF SECTI	ON 24, ALL IN TOW IN COOK COUNTY, DEET-01 T#4444 TRAN 2549	NSHIP \$12.25 09/28/88 11:58:00 18-445825
884458	825		
Ox), ,,,,		88445825
PROPERTY ADDRESS: 6122 S. ARTESIAN AVE	NUE, CHICAGO, ILLIN	OIS 60629	25
PERMANENT INDEX NUMBER: 19-13-422-025			22
which said mortgage is recorded in the Office of Recorder	of Deeds of COOK	County, in the State	
as Document No. 88-432078		with the said Note therein	n described.
and the money due or to grow due thereon, with interest;	C		
TO HAVE AND TO HOLD the same unto the said pa	rty of the second part, its succe	ssors and assigns, forever;	subject only
to the provisions in the said indenture of mortgage contained	ed.		
IN WITNESS WHEREOF, the party of the first			
AMY E. WATT, its Assistant Vice President and attested	by LINDA D. COR", its /	Assistant Secretary and its	Corporate
seal to be hereunto affixed, this	day of	, 19	, A.D.
ATTEST Lile O. Corp	90		
ATTEST: Assistant Secretary	BY: Ass	sistent Vice President	
10		0.	
00 MAI	L	$O_{x_{n}}$	
STATE OF ILLINOIS			
COUNTY OF DUPAGE)	Maco	Office	
		C	/
I, the undersigned, a Notary Public in and for the County and LINDA D. CORP. Assistant Vice President and CORPORATION personally known to me to be the same perofficers, appeared before me this day in person and acknowled voluntary act and as the free and voluntary act of said cor Assistant Secretary, did also then and there acknowledge the corporate seal to said instrument, as her own free and voluntary as therein set forth.	Assistant Secretary respension whose names are subscrib- ige that they signed and deliver poration, for the uses and part is the as custodian of the seaf	ctively of MIDWEST lood to the foregoing instruc- ed the said instrument as the poses therein set forth; a of said corporation, did a	FUNDING nent as such neir free and and the said ffix the Said
5-21	GIVEN under my hand an		_
IZE!	9th day of Sep	tember 19	38 , A.D.
SIN74530 INVENCOUNTY TITLE	Kimberler (a wieiaa	makinis
640 3 PULNSKI	Notary Public	" OFFICIALS	SEAL "
RETURN	My Commission Expires: .	KIMBERLY A. W	OF ITTHUS {
This instrument was prepared by:	1.0	MY DOMMISSION EXPIR	EN 0/8/98 3

MIDWEST FUNDING CORPORATION ANGELA Downers Grove, 11, 60515

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John March

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