

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88445843

DEPT-01 \$14.00
T#4444 TRAN 2550 09/28/88 13:17:00
#5950 # D *--88--445843
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

88445843

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto MICHAEL T. MC LAUGHLIN and PATRICIA L. MC LAUGHLIN
(NAME AND ADDRESS)
14603 Avalon Dolton, Illinois 60419

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 8th day of September
1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
and Assignment of Rents recorded as Document No. 23 216 967
of records, on page as document No. 23216966, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1 in Block 7 in Cal Harbor Resubdivision of parts of blocks 1, 7, 8, 14,
15 and 18 in Shapards Michigan Avenue No. 2, being a subdivision of part
of the North East quarter and part of the North East quarter of the South
East quarter of the North West quarter of Section 14, Township 36 North,
Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NO.: 29-11-201-033-0000

ADDRESS OF PROPERTY: 14603 Avalon Dolton, Illinois 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 23rd day of September, 1988.

14⁰⁰

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board
VICE President
Attest: [Signature]
ASSISTANT Secretary

This instrument was prepared by Donna Malcuch 475 E. 162nd St., So. Holland, Il. 60473
Loan No. 10204-7
(NAME AND ADDRESS)

Box 97

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

APR 00
11 00

Property of Cook County Clerk's Office

88445843

88445843

"OFFICIAL SEAL"
James Paterik
Notary Public, State of Illinois
Cook County of Cook
My Commission Expires 7/31/90

THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Boyard, Vice President of the FIRST SAVINGS AND LOAN ASSN- CLATON OF SOUTH HOLLAND, a corporation, and Ruth Gallagher, Secretary, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23rd day of September, 1988.

[Signature]
NOTARY PUBLIC

APR 00
11 00