

88445870

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

TRANSOHIO Savings Bank,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 1845 N. Halsted, #1, Chicago, IL 60614 14-33-300-104-1001

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

51175195



PATRICK MURPHY  
39 S. LASALLE ST.  
CHGO IL 60603

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby remise, Convey, Release and Quit-Claim unto

Peter W. Schreiber, Divorced and Not Since Remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2nd day of April, A.D. 19 81, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 25841611, and a certain Assignment of mortgage bearing date the 29th day of December, A.D. 19 83, and recorded in the Recorder's office of Cook County in the State of Illinois, as Document No. 26948150

IN TESTIMONY WHEREOF, THE SAID - TRANSOHIO Savings Bank hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Vice President this 16th day of September 19 88

By: [Signature] Vice President  
Thomas R. Knittel  
Attest: [Signature] Assistant Vice President  
M. Czuprun

STATE OF Ohio }  
COUNTY OF Cuyahoga } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the TRANSOHIO Savings Bank and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and no the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of September A.D. 19 88

"This instrument was prepared by

TRANSOHIO SAVINGS BANK  
1250 SUPERIOR AVENUE N.E.

CLEVELAND, OHIO 44114

[Signature]  
Notary Public

JAMES BARNOWSKI, Notary Public  
State of Ohio  
My commission expires August 8, 1993

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# UNOFFICIAL COPY

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Loan #: 01-132257-8  
Name: Peter W. Schneider  
Address: 1845 N. Halsted  
Chicago, IL 60614

Mail to:

01-132257-8

Peter W. Schneider

1845 N. Halsted

Chicago, IL 60614

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8/5/88

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Unit Number 1 in the 1845 North Halsted Condominium as delineated on a survey of the following described real estate: The West 1/2 of Lot 4 which lies West of the West line of Burling Street and the West 1/2 of Lot 3 which lies West of the West line of Burling Street in the Subdivision of the West 1/2 of Lots 20 to 24 in Block 2 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25812678 together with its undivided percentage interest in the common elements.

25812678

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Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said Declaration the same as though the provision of said Declaration were recited and stipulated at length herein.

DEPT-01  
1M4444 TRNN 2550 09/28/88 13:22:00  
#5977 # 12 \* 88-45870  
COOK COUNTY RECORDER

COOK COUNTY RECORDER  
1001 S. WASHINGTON CHICAGO, ILL. 60605

14<sup>00</sup> MAIL