

ASSIGNMENT OF MORTGAGE  
AND PROMISSORY NOTES

UNOFFICIAL COPY

88-445149

-88-445149

Above Space for Recorder's Use Only

This document is being re-recorded for the purpose of correcting the assignee's state of incorporation.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Southmark Corporation  
a Georgia Corporation

having offices at 1601 LBJ Freeway, Dallas, Texas 75234 in consideration of ONE HUNDRED 0/100 DOLLARS (\$100.00) and Good and Other Valuable Consideration Paid by Assignee Pacific Standard Life Company, an Arizona Corporation with offices at 3820 Chiles Road, Davis, California 95616 Nevada

receipt of which is hereby acknowledged, does hereby sell, assign and transfer and set over to Assignee WITHOUT RECOURSE against the Assignor, the Mortgages described on EXHIBIT A attached hereto and forming a part hereof, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19 day of September 1986.

WITNESSETH:

88445149

*[Handwritten signatures of witnesses]*

by:

*[Handwritten signature of William E. Goodman]*  
William E. Goodman  
Senior Assistant Treasurer

DEPT-01 \$9.00  
T#1444 TRAN 2531-09/28/86 09:26:00  
#5557 # 10 \* -88-445149  
COOK COUNTY RECORDER

STATE OF TEXAS §  
COUNTY OF DALLAS §

BE IT KNOWN, that on this 19th day of the month of September, 1986, before me, the undersigned authority, personally came and appeared WILLIAM E. GOODMAN, to me personally known and known to me to be the person whose genuine signature is affixed to the foregoing document, who signed said document before me and in the presence of the two witnesses whose names are thereto subscribed as such, being competent witnesses, and who acknowledged, in my presence and in the presence of said witnesses, that he signed the above and foregoing document as his own free act and deed for the uses and purposes therein set forth and apparent.

IN WITNESS WHEREOF, the said appearer has signed these presents and I have affixed my hand and seal, together with the said witnesses on the day and date first above written.

*[Handwritten signature of Karen Bugart]*  
NOTARY PUBLIC

This instrument was prepared by and should be returned to:

MR. TIMOTHY MENEZES  
PACIFIC STANDARD LIFE INS. CO.  
P.O. BOX 1796  
SACRAMENTO, CALIFORNIA 95808

BOX 333 - 111

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LEGAL ON BACK PG.

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STATEMENT OF WORKS AND PROMISSORY NOTES

88-44143

Above space for recording use only

Property of Cook County Clerk's Office

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KNOW ALL MEN BY THESE PRESENTS, that Assessor, [Name], of the County of Dallas, State of Texas, do hereby certify that the following is a true and correct copy of the original of the [Name] [Address] [City, State and Zip] [County, State] [Date] [Time] [Signature]

IN WITNESS WHEREOF, Assessor has caused this to be signed and sealed by me in his own hand and seal, together with the seal of the County of Dallas, State of Texas, this [Date] day of [Month], 19[Year].

WITNESSES:  
[Signature]  
[Signature]

STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this [Date] day of [Month], 19[Year], personally appeared [Name], known to me to be the person whose name is subscribed to the foregoing instrument, who stated that he executed the same for the purposes and consideration therein expressed, and who acknowledged to me that he signed the above and foregoing instrument, and that he intended for the same and purposes therein set forth.

IN WITNESS WHEREOF, the said Assessor has signed these presents, together with the seal of the County of Dallas, State of Texas, this [Date] day of [Month], 19[Year].

This instrument was prepared by [Name] and should be returned to [Name]

MR. [Name]  
[Address]  
[City, State and Zip]  
[Phone Number]

88-44143

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1983 SEP -2 PM 2 19

26 762 161

*Lidney R. Olson*

REC'D

26762161

This instrument was prepared by:

*Joel T. Cooper, Esq.*

280 N. LaSalle Street

CHICAGO, ILLINOIS 60601

MORTGAGE

THIS MORTGAGE is made this 31st day of August 1983, between the Mortgagee, LaSalle National Bank as Trustee under Trust No. 10689J (herein "Mortgagee"), and the Mortgagor, SOUTHWEST OPPORTUNITIES, INC. (herein "Borrower"), a corporation organized and existing under the laws of the State of Texas, whose address is 3100 Holcombridge Road, Mesquite, Texas 75092, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Nine Thousand Four Hundred Twenty and 00/100 (\$39,420.00) Dollars, which indebtedness is evidenced by Borrower's note dated August 31, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 1990.

To secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other debts, with interest thereon, incurred in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 2) hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

09-10-401-100-1318 JR

13<sup>00</sup>

Unit No. 9074-6D in The Terrace Square Condominium, as delineated on the survey of the following described real estate: Part of the West Half of South East Quarter of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded in the office of the Cook County, Illinois Recorder as Document Number 25132652, together with its undivided percentage interest in the Common Elements.

Recorder's Office  
-88-445149

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## MORTGAGE

THIS MORTGAGE is made this 21st day of May, 1964, between the undersigned, the mortgagor, and the undersigned, the mortgagee, for the purpose of securing the payment of the principal and interest on the sum of \$10,000.00, to be advanced by the mortgagee to the mortgagor, for the purpose of the purchase of the premises hereinafter described, and the interest thereon, and the performance of the obligations of the mortgagor under the terms of the mortgage.

The premises hereinafter described are situated in the County of Cook, State of Illinois, and are more particularly described as follows:

Lot 10, Block 1, Subdivision of the premises known as the "Crown Point Subdivision", located in the City of Chicago, State of Illinois, and more particularly described as follows:

Lot 10, Block 1, Subdivision of the premises known as the "Crown Point Subdivision", located in the City of Chicago, State of Illinois, and more particularly described as follows:

09-101-101-101-101

in the County of Cook, State of Illinois, and more particularly described as follows:

Lot 10, Block 1, Subdivision of the premises known as the "Crown Point Subdivision", located in the City of Chicago, State of Illinois, and more particularly described as follows:

Lot 10, Block 1, Subdivision of the premises known as the "Crown Point Subdivision", located in the City of Chicago, State of Illinois, and more particularly described as follows:

Lot 10, Block 1, Subdivision of the premises known as the "Crown Point Subdivision", located in the City of Chicago, State of Illinois, and more particularly described as follows:

101-101-101-101-101

Office