

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTES

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SEP 19 1986

Above Space for Recorder's Use **88-445192**

This document is being re-recorded for the purpose of correcting the assignee's state of incorporation.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Southmark Corporation a Georgia Corporation having offices at 1601 LBJ Freeway, Dallas, Texas 75234 in consideration of ONE HUNDRED 0/100 DOLLARS (\$100.00) and Good and Other Valuable Consideration Paid by Assignee Pacific Standard Life Company, an ARIZONA Corporation with offices at 3820 Chiles Road, Davis, California 95616 Nevada receipt of which is hereby acknowledged, does hereby sell, assign and transfer and set over to Assignee WITHOUT RECOURSE against the Assignor, the Mortgages described on EXHIBIT A attached hereto and forming a part hereof, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19 day of September 1986.

WITNESSETH:

[Signature]
[Signature]

By: [Signature]
William E. Goodman
Senior Assistant Treasurer

88445192

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#5690 # D * **88-445192**
COOK COUNTY RECORDER

STATE OF TEXAS §
COUNTY OF DALLAS §

BE IT KNOWN, that on this 19th day of the month of September, 1986, before me, the undersigned authority, personally came and appeared WILLIAM E. GOODMAN, to me personally known and known to me to be the person whose genuine signature is affixed to the foregoing document, who signed said document before me and in the presence of the two witnesses whose names are thereto subscribed as such, being competent witnesses, and who acknowledged, in my presence and in the presence of said witnesses, that he signed the above and foregoing document as his own free act and deed for the uses and purposes therein set forth and apparent.

IN WITNESS WHEREOF, the said appearer has signed these presents and I have affixed my hand and seal, together with the said witnesses on the day and date first above written.

[Signature]
NOTARY PUBLIC

This instrument was prepared by and should be returned to:

MR. TIMOTHY NENEZES
PACIFIC STANDARD LIFE INS. CO.
P.O. BOX 1796
SACRAMENTO, CALIFORNIA 95808
BOX 333 - [unclear]

900

LEGAL W. BANK PC.

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APPROVE SPACE FOR REVISIONS

Property of Cook County Clerk's Office

08-11-13

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IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal, together with the said witnesses, on the 11th day of August, 2013.

STATE OF TEXAS
COUNTY OF DALLAS

BE IT REMEMBERED, that on this 11th day of the month of August, 2013, before me, the undersigned authority, personally came and appeared [Name], known and known to me to be the person whose name is set forth in the foregoing document, who signed said document, and the presence of the two witnesses whose names are therein set forth, and said document, and who acknowledged, in my presence, that he signed the above and foregoing instrument and that he did so free and clear for the uses and purposes therein set forth.

IN WITNESS WHEREOF, the said assignor has signed these presents, together with the said witnesses, on the 11th day of August, 2013, at Dallas, Texas.

MR. TIMOTHY WHELAN
PUBLIC STRATEGIST, LTD. INC.
P.O. BOX 1250
DALLAS, TEXAS 75201
HOX 388 -

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09-10-1992

69-15-69

26 762 169

Walt H.
This instrument was prepared by
Joel T. Cooper, Sec.
100 N. LaSalle Street
CHICAGO, ILLINOIS 60601

EXL 532

MORTGAGE

THIS MORTGAGE is made this 31st day of August, 1992, between the Mortgagee, LaSalle National Bank on Trust under Trust No. 104890 (herein "Lender"), and the Mortgagor, SOUTHWEST OPPORTUNITIES, INC., a corporation organized and existing under the laws of State of Texas, whose address is 2300 Bolcomb Bridge Road, Metairie, Louisiana 70002 (herein "Borrower").

WHEREAS Borrower is indebted to Lender in the principal sum of Seventy Thousand One Hundred Ten and 00/100 (\$70,110.00) Dollars, which indebtedness is evidenced by Borrower's note dated August 31, 1992 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 1990.

To SECURE to Lender (A) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other debts, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (B) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

09-10-401-100-13978 13.00

Unit No. 9731-2A in The Terrace Square Condominium, as delineated on the survey of the following described real estate: Part of the West Half of South East Quarter of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded in the office of the Cook County, Illinois Recorder as Document Number 25132652, together with its undivided percentage interest in the Common Elements.

COOK COUNTY, ILLINOIS
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Adriana A. Olson
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which has the address of 9731 Fox Glen Drive, Unit 2A, Elmhurst, Illinois, 60120
.....
11119016..... (herein "Property Address");
(Name and Zip Code)

TOGETHER with all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the feehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

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MORTGAGE

THIS MORTGAGE is made this _____ day of _____ 19____ between the undersigned, JAMES L. WATSON, Bank and Trust Co. Chicago, Illinois, hereinafter called "MORTGAGEE", and _____, hereinafter called "MORTGAGOR".

WHEREAS, the undersigned, MORTGAGOR, is the owner and possessor of the premises described in the following description, to-wit: _____

AND WHEREAS, the undersigned, MORTGAGOR, is desirous of securing a loan of the sum of _____ Dollars, for the purpose of _____

AND WHEREAS, the undersigned, MORTGAGOR, is desirous of securing the loan by a mortgage on the premises described in the foregoing description;

AND WHEREAS, the undersigned, MORTGAGEE, is desirous of making the loan and of securing the same by a mortgage on the premises described in the foregoing description;

AND WHEREAS, the undersigned, MORTGAGOR, is desirous of securing the loan by a mortgage on the premises described in the foregoing description;

Property of Cook County Clerk's Office

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COOK COUNTY ILLINOIS
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James L. Watson, President
(Mortgagee)
James L. Watson, Secretary