

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
AND PROMISSORY NOTES

70443205
-88-445205

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Southmark Corporation
a Georgia Corporation
having offices at 1601 LBJ Freeway, Dallas, Texas 75234 in consideration of ONE
HUNDRED 0/100 DOLLARS (\$100.00) and Good and Other Valuable Consideration Paid
by Assignee Pacific Standard Life Company, an Arizona Corporation with offices
at 3820 Chiles Road, Davis, California 95616 Nevada
receipt of which is hereby acknowledged, does hereby sell, assign and transfer
and set over to Assignee WITHOUT RE COURSE against the Assignor, the Mortgages
described on EXHIBIT A attached hereto and forming a part hereof, together with
all of Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in accordance
therewith, and (b) the real estate described therein. The mortgage and the
instrument or instruments secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19
day of September 1986.

WITNESSETH:

88-445205

John C. G. William E. Goodman
John Anderson by: William E. Goodman
Senior Assistant Treasurer

DEPT-01
T#4444 TRAN 2531 09/28/88 09:36:00
#5613 # ID *-88-445205
COOK COUNTY RECORDER

STATE OF TEXAS \$
COUNTY OF DALLAS \$

BE IT KNOWN, that on this 19th day of the month of September, 1986, before
me, the undersigned authority, personally came and appeared WILLIAM E. GOODMAN,
to me personally known and known to me to be the person whose genuine signature
is affixed to the foregoing document, who signed said document before me and in
the presence of the two witnesses whose names are thereto subscribed as such,
being competent witnesses, and who acknowledged, in my presence and in the pres-
ence of said witnesses, that he signed the above and foregoing document as his
own free act and deed for the uses and purposes therein set forth and apparent.

IN WITNESS WHEREOF, the said appearer has signed these presents and I have
affixed my hand and seal, together with the said witnesses on the day and date
first above written:

Karen Bryant
NOTARY PUBLIC

This instrument was prepared by
and should be returned to:

MR. TIMOTHY NENEZES
PACIFIC STANDARD LIFE INS. CO.
P.O. BOX 1796
SACRAMENTO, CALIFORNIA 95816
BOX 388 - 222

9 00

LEGAL ON BACK Pg.

This document is being re-recorded for the purpose of
correcting the assignee's state of incorporation.

-88-445205

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2000-88

the following table gives

三國志

CH13243A1W

2025 RELEASE UNDER E.O. 14176

CALLING TO YOUTH

“**தென்னாற்கால வருமங்களிலே, தென்னாற் கணக்கில்**
ஒரு மின் வருமங்களைக் கொடுத்து, நீங்கள் கூட விரும்பி வருகிறீர்கள்.

vid Bergsgodet Jernværket 21st
Nov 1891 by Adolf W. Lundberg

200-800 KOD

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26762165

DUKE COUNTY, ILLINOIS
FILED FOR RECORD

1983 SEP -2 PM 2 20

John T. Olson
RECEIVED IN MFDG

26762165

Wells

This instrument was prepared by

Joel T. Cooper, Esq.,

200 N. LaSalle Street

Chicago, Illinois 60601

MORTGAGE

Box 23

THIS MORTGAGE is made this 31st day of August,
1983, between the Mortgagor, LaSalle National Bank as Trustee under Trust No. 306890,
(herein "Borrower"), and the Mortgagee,
SOUTHERN CORP. (77) INC., a corporation organized and
existing under the laws of State of Texas, whose address is 2200 W. Holcomb,
Bridge Road, Box 2000, Georgia, 30092, (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Forty Five Thousand Six Hundred
Thirty and 00/100 (\$45,600.00) Dollars, which indebtedness is evidenced by Borrower's
note dated August 31, 1983 (hereinafter "Note"), providing for monthly installments of principal and
interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 1990.

To Secure to Lender: (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property
located in the County of Cook, State of Illinois:

09-10-401-100-1124PR

13 00

Unit No. 9128-4B in The Terrace Square Condominium,
as delineated on the survey of the following described
real estate: Part of the West Half of South East
Quarter, of Section 10, Township 41 North, Range 17
East of the Third Principal Meridian, in Cook County,
Illinois, which survey is attached as Exhibit A to
the Declaration of Condominium recorded in the office
of the Cook County, Illinois Recorder as Document
Number 25132652, together with its undivided
percentage interest in the Common Elements.

-88-445205

86599953

which has the address of 9128 Terrace Drive, Unit 4B,
Illinois, 60016, (hereinafter "Property Address");
and is to stand

Together with all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water power, and all
fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be
deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said
property (or the household estate if this Mortgage is on a household) are herein referred to as the "Property".

26762

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1996-1997

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SIGHTS ON THE ROAD
TO GOOD AND BAD

05-00000-3-10-000

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MESSAGE

The author wishes to thank the members of the Department of Mathematics, University of Alberta, for their help and support.

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to symbols and colors

Conchilium (fragment almost). 37/200 . . . 21022.5 (5)

• 4323 98 3893 0000-3

...and the U.S. Fish Commission will be able to do much more for the fisheries of the Atlantic and the Gulf than it can now do.