

OFFICE ERROR
NO CHARGE
J. Price

88445246

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Pacific Standard Life Company a Nevada Corporation having offices at 1601 LBJ Freeway, Dallas, Texas 75234 in consideration of ONE HUNDRED 0/100 DOLLARS (\$100.00) and Good and Other Valuable Consideration Paid by Assignee Pacific Standard Life Insurance Company, an Arizona Corporation, 3820 Chiles Road, Davis, California 95616

receipt of which is hereby acknowledged, does hereby sell, assign and transfer and set over to Assignee WITHOUT RECOURSE against the Assignor, the Mortgages described on EXHIBIT A attached hereto and forming a part hereof, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19 day of September 29 86.

WITNESSETH:

Shirley Cook
Debbie Anderson

By: William E. Goodman
William E. Goodman
Senior Assistant Treasurer

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TH4444 FRAM 2531 09/28/86 09:51:00
#5654 # D * 88-445246
COOK COUNTY RECORDER

STATE OF TEXAS §
COUNTY OF DALLAS §

BE IT KNOWN, that on this 19th day of the month of September, 1986, before me, the undersigned authority, personally came and appeared WILLIAM E. GOODMAN, to me personally known and known to me to be the person whose genuine signature is affixed to the foregoing document, who signed said document before me and in the presence of the two witnesses whose names are thereto subscribed as such, being competent witnesses, and who acknowledged, in my presence and in the presence of said witnesses, that he signed the above and foregoing document as his own free act and deed for the uses and purposes therein set forth and apparent.

IN WITNESS WHEREOF, the said appearer has signed these presents and I have affixed my hand and seal, together with the said witnesses on the day and date first above written.

Karen Bryant
NOTARY PUBLIC

This instrument was prepared by and should be returned to:

900

MR. TIMOTHY MENEZES
PACIFIC STANDARD LIFE INS. CO.
P.O. BOX 1786
SACRAMENTO, CALIFORNIA 95833

LEGAL ON BACK PG.

BOX 333 - TH

This document is being re-recorded for the purpose of replacing Exhibit A attached hereto.

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6120954 DA

UNOFFICIAL COPY

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142184/694289-CE
2009

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

Sidney A. Olson
RECORDER OF DEEDS

This instrument was prepared by:
Joel T. Cooper, Esq.
100 N. LaSalle Street
CHICAGO, ILLINOIS 60601

2009 DEC -5 AM 11:26

26883756

MORTGAGE

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THIS MORTGAGE is made this 22nd day of NOVEMBER, 1909, between the Mortgagee, JAMES G. VALENZUELA and MARY M. VALENZUELA, husband and wife, (herein "Borrower"), and the Mortgagee, BOOTHMAN REALTY TRUST, INC., a corporation organized and existing under the laws of the State of Texas, whose address is 1100 South Bridge Road, Houston, Texas 77002, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of EIGHTY-SEVEN THOUSAND, THREE HUNDRED AND 00/100 (\$87,300.00) Dollars, which indebtedness is evidenced by Borrower's note dated NOVEMBER 7, 2009 (the "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 2013;

To SECURE to Lender (a) the repayment of (or) of indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 2) hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

09-10-401-100-1392 JR

Unit No. 9731-1G in The Terrace Square Condominium, as delineated on the survey of the following described real estate: Part of the West Half of South East Quarter of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded in the office of the Cook County, Illinois Recorder as Document Number 25132652, together with its undivided percentage interest in the Common Elements.

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MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

which has the address of 9731 Fox Glen Drive, Villa Park, Illinois
Illinois 60116 (herein "Property Address");

TOGETHER with all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, profits, mineral, oil and gas rights and profits, water, sewer rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the land and estate if this Mortgage is on a leasehold) are hereby conveyed to the Mortgagee.

D-401-999-1392

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ATTEST
COUNTY CLERK
JAN 10 1900
CHICAGO, ILL.

100-111-1070

Property of Cook County Clerk's Office

CHICAGO, ILL. JAN 10 1900