

RELEASE OF MORTGAGE

Loan No. 2764

KNOW ALL MEN BY THESE PRESENTS, THAT

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER, FORMERLY WESTCHESTER SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM L. MUELLER AND MARGUERITE L. MUELLER, his Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of August A.D. 1964 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 19 224 151 , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 301 in George F. Nixon and Company's Civic Center Addition to Westchester in the East half of the South East quarter of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. 15-20-406-030

88446646

DEPT-01

T#4444 TRAN 2561 07/28/88 15:10:00

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COOK COUNTY RECORDER

\$12.25

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER, FORMERLY

In Testimony Whereof, The said WESTCHESTER SAVINGS AND LOAN ASSOCIATION, seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 3rd day of March A.D. 19 87.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER, FORMERLY

WESTCHESTER SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice President

Attest: [Signature] Secretary

STATE OF ILLINOIS } ss. County of Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that First Federal Savings and Loan Association of Westchester, personally known to me to be the Vice President of WESTCHESTER SAVINGS AND LOAN ASSOCIATION, and Mary S. Suffa personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of March, A.D. 19 87

THIS INSTRUMENT WAS PREPARED by Edward A. Matuga, Attorney at Law 2121 Mannheim Road Westchester Illinois 60153

[Signature] Notary Public

DELIVERY

NAME WILLIAM L. MUELLER STREET 111 ACACIA DRIVE - UNIT 403 CITY INDIAN HEAD PARK, IL 60525

OR

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1802 Hawthorne Westchester, Illinois 60153

12.00 MAIL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

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UNOFFICIAL COPY

08-11-1982

Property of Cook County Clerk's Office

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