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All warranties, including merchantability and fitness, are excluded.

88446660

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.25  
T#4444 TRAN 2561 09/28/88 15:13:00  
#6229 # D \* -88-146660  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

88446660

THAT WESTAMERICA MORTGAGE COMPANY

88446660

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 6TH day of JANUARY 1986, made by RICHARD F. BURNS AND JANET M. BURNS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 87538551 in Book at page in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 3 IN BLOCK 1 IN ENGLE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE 640 FEET WEST OF AND PARALLEL TO THE EAST OF SAID LINE, SECTION 33 AND NORTH OF THE CENTER LINE OF CREEK (EXCEPT THE WEST 132 FEET THEREOF AND EXCEPT THE NORTH 250 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 4910 W. Engle, Alsip, Il. 60658

PIN #24-33-204-006-0000

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 1ST day of SEPTEMBER 19 88

*R.S. Wilcox* (SEAL)  
R.S. WILCOX, VICE PRESIDENT  
*Patricia C. Cronin* (SEAL)  
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO }  
COUNTY OF ARAPAHOE }

ss. MARGARET L. BURNS

Mail To:  
Sokol & Mazian  
60 Orland Square Dr.  
Suite 202  
Orland Park, Il. 60462

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

R.S. WILCOX & PATRICIA C. CRONIN personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of SEPTEMBER 19 88



12.00 MAIL

*Margaret L. Burns*  
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) 14707 E. 2ND AVE.  
AURORA, CO 80011

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01/10/2018

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE