

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88446988

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GLEND A. H. MALONE, DIVORCED AND NOT SINCE RE-
(NAME AND ADDRESS)
MARRIED, 5431 SOUTH HYDE PARK BOULEVARD, CHICAGO, ILLINOIS 60637 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of SEPTEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86-120-682, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 5431-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 7 (EXCEPTING THE ALLEY) IN BLOCK 36 IN JAMES MORGAN'S EAST END SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 50508 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20 441 483, TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #20 12 114 045 1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 19th day of September, 19 88.

TRANSAMERICA FINANCIAL SERVICES
By JAMES M. BRANGLE VICE President
Attest: JANNE M. HARVEY ASST. Secretary

This instrument was prepared by KIM PAPPALARDO 2625 BUTTERFIELD ROAD, SUITE 329-WEST,
(NAME AND ADDRESS) OAK BROOK, ILLINOIS 60522
15-122 (2-82)

RECORD DATA 32014339 SEP 28 1988

88446988

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

884446988

MAIL TO: ASSOCIATED FINANCE

2196 Blooming Dale RD

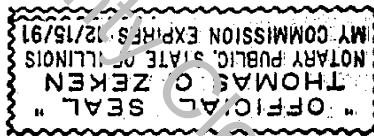
Glendale HT IL 60135



Property of Cook County

884446988

DEPT-01 \$12.25
T#1111 TRAN 7679 99/28/88 14:51:00
#8573 # 93-446988
COOK COUNTY RECORDER



NOTARY PUBLIC

Thomas C. Zeken

GIVEN under my hand and Affix seal this 19th day of September 19 88

I, THOMAS C. ZEKEN, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE, VICE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and ANNE M. HARVEY, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

886957588

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

APR 01 1988