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PARTIAL RELEASE OF MORTGAGE

15.00

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, First National Bank of Northbrook National Banking Association, as Trustee under Trust Agreement dated November 16, 1983 and known as Trust Number 232 (the "Mortgagor"), by Mortgage dated December 28, 1984 and recorded in the office of Recorder of Deeds of Cook County, Illinois on December 28, 1984 as document number 27387742; and Assignment of Rents and Leases dated December 28, 1984 and recorded in the office of Recorder of Deeds of Cook County, Illinois on December 28, 1984 as document number 27387743; and Security Agreement dated December 28, 1984 and recorded in the office of Recorder of Deeds of Cook County, Illinois on December 28, 1984 as document number 27387744 granted and conveyed unto Enterprise Savings Bank, F.A. f/k/a Gilldorn Savings Association F.A. (the "Lender") and its assigns, the premises therein particularly described (the "Mortgaged Premises"), to secure the payment of the sum of Three Million Eight Hundred Thousand and 00/100 Dollars (\$3,800,000.00), with interest as therein set forth; and

WHEREAS, the Mortgagor has requested the Lender to release the premises hereinafter described, being part of said Mortgaged Premises, from the lien and operation of said mortgage.

NOW, THEREFORE, in consideration of the payment of ten and 00/100 Dollars (\$10.00) to the Lender, by the Mortgagor at the time of execution hereof, the receipt whereof is hereby acknowledged, plus other good and valuable considerations; the receipt and sufficiency of which are hereby acknowledged, the Lender does remise, release, quit-claim and discharge from the lien and operation of said Mortgage, Assignment of Rents and Leases and Security Agreement unto the Mortgagor, and to the heirs and assigns of Mortgagor all that piece, parcel or tract of land being a part of the Mortgaged premises commonly known as Unit No. 9161-E North Road, Palos Hills, Illinois, in Building No. 19 and legally described on Exhibit "A" attached.

To have and to hold the same, with the appurtenances, unto the Mortgagor and to the assigns of the Mortgagor, forever, freed and discharged of and from the lien of said mortgage, and every part thereof; Provided, always nevertheless, that nothing herein contained shall in any way impair, alter or diminish the effect, lien or encumbrance of the aforesaid mortgage on the remaining part of the Mortgaged Premises not hereby released therefrom, or any of the rights and remedies of the holder hereof which said mortgage shall remain in full force and effect for the balance of the Mortgaged Premises not heretofore released.

IN WITNESS WHEREOF, the Lender has caused this partial release to be executed by its duly authorized officers this Eighteenth day of November, 1987.

ENTERPRISE SAVINGS BANK, F.A.
f/k/a GILLDORN SAVINGS ASSOCIATION F.A.

By: George C. Eierdam
George C. Eierdam
Its: Vice President

Attest: [Signature]
Its: Asst. Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 SEP 29 AM 9:25

legal-05a

Prepared by:

George C. Eierdam
Enterprise Savings Bank
200 South Wacker
Chicago, IL

Mail to:

Burke, Griffin, Chomicz & Wienke, P. C.
303 East Wacker Drive, Suite 1000
Chicago, IL 60601

Attn: Mrs. Dora A. Tyszka, Paralegal

DX 333-CC

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DEPARTMENT OF HEALTH SERVICES

STATE OF ILLINOIS

IN SENATE,
January 11, 1966.
REPORT OF THE
COMMISSIONER OF HEALTH SERVICES
ON THE
MATTER OF THE
PROPOSED
REGULATIONS
RELATIVE TO THE
PRACTICE OF
NURSING
IN THE STATE OF ILLINOIS.

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EXHIBIT

0 0 1 1 7 5 3 8

PARCEL 1:

UNIT NUMBER 1111 IN WOODS EDGE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 'A' IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25432642, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME.

Commonly Known As:

9161E North Road,
Palos Hills, Illinois

Permanent Index No.:

23-22-200-034-0000
23-22-200-058-0000

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

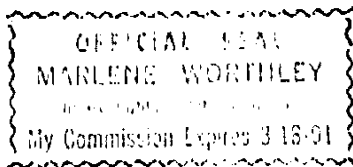
I, Marlene Worthley, a Notary Public in and for the County, in the State of aforesaid, DO HEREBY CERTIFY, that George C Eierdam, personally known to me to be the Vice President of ENTERPRISE SAVINGS BANK, FA, a corporation of the State of Delaware and Carol Batelli, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of July A.D. 1987.

Marlene Worthley

Notary Public

My Commission Expires:



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