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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88447547

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 30TH day of DECEMBER 1986, made by DAVID C. KROLL AND KRISTIN M. KROLL, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 87007604 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 193 IN THIRD ADDITION TO BREMENSHERE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

28-14-101-036-0002 15248 Hamilton Middleham Ill

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 21ST day of JULY 19 88.

R. S. WILCOX, VICE PRESIDENT (SEAL)
PATRICIA C. CRONIN, ASST. SECRETARY (SEAL)

STATE OF COLORADO }
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of JULY 19 88.

BOX 333-CC

Margaret L. Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY
(NAME AND ADDRESS) 7900 E. UNION AVE. #500
DENVER, CO 80237

430445/7107532 #11 201
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Margaret L. Burns
Seymour C. Axelrod
in West Washington
Chicago, Illinois
60602

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