GEORGE E. COLE*

OR TRUST DEED

032324-6

(ILLINOIS)

1988 SEP 29 AM 9: 26

88447547

CAUTION. Consult a lawyer before using or acting under this form All watranties. Including merchantability and himess, are excluded.

FOR THE PROTECTION OF THE **BE FILED WI** IORTGAGE OR DEED OF RUST WAS FILED.

88447547

SS. MARGARET L. BURNS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX AND PATRICIA C. CRONIN Personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he	TRUST WAS FI		
of the County of DENVER and State of COLORADO , DO HEREBY CERTIFY that a certain MORTGAGE dated for 30TH day of DECEMBER 19.86 , made by made by DAVID C. KROLL AND KRISTIN M. KROLL, HUSBAND AND WIFE TO WESTAMERICA MORTGAGE COMPANY and recorded as document No. 87007604 in Book at page in the office of THE RECORDER of COOK County, in the State of LILINOIS LOT 193 IN THERD ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH AS ACRES OF THE WEST 1/2 OF THE NORTH MEST 1/4 OF SALD SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS. South the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 21ST day of JULY 19.88. STATE OF COLORADO SEAL MARGARET L. BURNS a notary public in and for the vaid County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX, AND PATRICIA C. CROILE. WINDERS AND PATRICIA C. CROILE SOURS AND PATRICIA C. CROILE SOURS INSTRUMENT, appeared before me this day in person, and acknowledged that the sound instrument, appeared before me this day in person, and acknowledged that the sound instrument, appeared before me this day in person, and acknowledged that the	Unem Mantes		PRESENTS,
made by DAVID C. KROLL AND KRISTIN M. KROLL, BUSBAND AND WIFE TO WESTAMERICA MORTGAGE COMPANY and recorded as document No. 87007604 in Book at page in the office of THE RECORDER of COOK County, in the State of ILLINOIS LOT 193 IN THIRD ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEMEFROM THE SOUTH 40 ACRES OF THE WORTH 62 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14 10 13 COCK MILEON OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15 WILLON, VICE FRESIDENT PATRICIAL CRONIN, ASST SECRETARY STATE OF COLORADO COUNTY OF DENVER 1. MARGARET L. BURNS a notary public in and for the said County, in the State of creand, DO HEREBY CERTIFY that RESONAL MERIDIAN, IN ONE STATE OF CRONIN AND AND AND AND AND AND AND AND AND AN	THAT WEST WILLIAM	MURIGAGE CUMPANY	Constitution (CP) and the state of the state
made by DAVID C. KROLL AND KRISTIN M. KROLL, BUSBAND AND WIFE TO WESTAMERICA MORTGAGE COMPANY and recorded as document No. 87007604 in Book at page in the office of THE RECORDER of COOK County, in the State of ILLINOIS LOT 193 IN THIRD ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEMEFROM THE SOUTH 40 ACRES OF THE WORTH 62 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14 10 13 COCK MILEON OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15 WILLON, VICE FRESIDENT PATRICIAL CRONIN, ASST SECRETARY STATE OF COLORADO COUNTY OF DENVER 1. MARGARET L. BURNS a notary public in and for the said County, in the State of creand, DO HEREBY CERTIFY that RESONAL MERIDIAN, IN ONE STATE OF CRONIN AND AND AND AND AND AND AND AND AND AN		.	
made by DAVID C. KROLL AND KRISTIN M. KROLL, HUSBAND AND WIFE NO WESTAMERICA MORTGAGE COMPANY and recorded as document No. 87007604 in Book at page in the office of THE RECORDER of COOK Tounty, in the State of ILLINOIS LOT 193 IN THIRD ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 62 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHI 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			·
and recorded as document No. 87007604 in Book at page in the office of THE RECORDER of COOK County, in the State of LLINOIS LOT 193 IN THERD ADDITION TO BREMENSHERE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THERD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNCY, ALLINOIS. SEAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNCY, ALLINOIS. SI, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 21ST day of JULY 19 88. STATE OF COLORADO COUNTY OF DENVER 1. MARGARET L. BURNS a notary public in and for the vald County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX AND PATRICIA C. CRONIN Personally known to me to be the same person, and acknowledged that the			
and recorded as document No. 87007604 in Book at page in the office of THE RECORDER of COOK COUNTY, in the State of ILLINOIS LOT 193 IN THIRD ADDITION TO BREMENSHIRE EST/TES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 62 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHI 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Witness hand and seal this 21ST day of JULY 19 88. RES WILCOX, VICE PRESIDENT - (SEAL) RES WILCOX, AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RESPONSIBLE FROM THE PRINCIPAL C. CRONIN - ASSET SECRETARY (SEAL) RESPONSIBLE FROM THE PRINCIPAL C. CRONIN - ASSET SECRETARY (SEAL)	made byDAVID_C. KRO	DLL AND KRISTIN M. KROLL, HU	SBAND AND WIFE
and recorded as document No. 87007604 in Book at page in the office of THE RECORDER of COOK COUNTY, in the State of ILLINOIS LOT 193 IN THIRD ADDITION TO BREMENSHIRE EST/TES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 62 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHI 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Witness hand and seal this 21ST day of JULY 19 88. RES WILCOX, VICE PRESIDENT - (SEAL) RES WILCOX, AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RES WILCOX AND PATRICIA C. CRONIN - ASSET SECRETARY (SEAL) RESPONSIBLE FROM THE PRINCIPAL C. CRONIN - ASSET SECRETARY (SEAL) RESPONSIBLE FROM THE PRINCIPAL C. CRONIN - ASSET SECRETARY (SEAL)	,		· · · · · · · · · · · · · · · · · · ·
THE RECORDER of COOK County, in the State of ILLINOIS LOT 193 IN THIRD ADDITION TO BREMENSHIRE EST/TES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 63 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SAID SECTION 14, TOWNSHIP 35 NORTH, RANGE 14 10 1 36 0000 TILLINOIS Witness hand and seal this 21ST day of JULY 19 88 RED WILCOX, VICE PRESIDENT PATRICIA CRONIN, ASST. SECRETARY SEALING STATE OF COLORADO COUNTY OF DENVER A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX, AND PATRICIA C. CRONIN PERSONAlly known to me to be the same person whose name subscribed to the foresaid instrument, appeared before me this day in person, and acknowledged that the	to WESTAMERICA MORTGAGE	COMPANY	,
LOT 193 IN THIRD ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 63 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHI 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.	and recorded as document No.	87007604 in Book	at page in the office of
OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TGWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 62 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIZ 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	THE RECORDER	of COOK Count	y, in the State ofILLINOIS
Witness hand and seal this 21ST day of JULY 19 88. RED WILCOX, VICE PRESIDENT PATRICIA C. CRONIN. ASST. SECRETARY STATE OF COLORADO COUNTY OF DENVER I. MARGARET L. BURNS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX. AND PATRICIA C. CRONIN Personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the	1/2 OF THE NORTH WEST	1/4 OF SAID SECTION 14, TOW	NSHI/ 35 NORTH, RANGE
STATE OF	1/2 OF THE NORTH WEST	1/4 OF SATD SECTION 14, TOW PRINCIPAL MERIDIAN, IN COOK	NSHI, 35 NORTH, RANGE
STATE OFCOLORADO	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P	1/4 OF SAID SECTION 14, TOW PRINCIPAL MERIDIAN, IN COOK $28 - 14 + 6 + 6$	NSHIZ 35 NORTH, RANGE GOUNTY, ILLINOIS. 136-0000 Middothia
MARGARET L. BURNS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX AND PATRICIA C. CRONIN personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P	panying it, fully paid, satisfied, released and seal this 21ST da	NSHI 35 NORTH, RANGE COUNTY, ILLINOIS. 3/2 OCC 524
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX AND PATRICIA C. CRONIN personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P is, with the note or notes accomp Witness hand	panying it, fully paid, satisfied, released and seal this 21ST da	NSHI 35 NORTH, RANGE COUNTY, ILLINOIS. 3/2 OCC 524
going instrument, appeared before me this day in person, and acknowledged that he	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P is, with the note or notes accomp Witness hand	panying it, fully paid, satisfied, released and seal this 21ST da R. B. WILCOX, S. PATRICIA CO. S. S.	NSHI 35 NORTH, RANGE COUNTY, ILLINOIS. 36 OCC 524 120 and discharged. yof JULY 19 88 (SEAL) ONIN. ASST. SECRETARY (SEAL)
going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P is, with the note or notes accomp Witness hand	panying it, fully paid, satisfied, released and seal this 21ST da R.B. WILCOX, S. PATRICIA C. S. MARGARET I a notary public in and for the said County. In	NSHI 35 NORTH, RANGE COUNTY, ILLINOIS. 32 OCC 524 10 and discharged. yof 19 88
uses and purposes therein set forth.	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P is, with the note or notes accomp Witness hand STATE OF COLORADO COUNTY OF DENVER	panying it, fully paid, satisfied, released and seal this 21ST da R. S. WILCOX, S. PATRICIA CO. S. WILCOX, S. S. MARGARET I a notary public in and for the said County, in R. S. WILCOX, AND PATRIC	NSHI 35 NORTH, RANGE COUNTY, ILLINOIS. 324
	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P is, with the note or notes accomp Witness hand STATE OF COLORADO COUNTY OF DENVER COUNTY OF DENVER	panying it, fully paid, satisfied, released and seal this 21ST da R.B. WILCOX, CARREST I. a notary public in and for the said County, in R.S. WILCOX AND PATRIC personally known to me to be the same personally known to me to be the same personally known to me to be the same personally sealed and delivered the said instrument uses and purposes therein set forth.	NSHI 35 NORTH, RANGE COUNTY, ILLINOIS. 32
	1/2 OF THE NORTH WEST 13 EAST OF THE THIRD P is, with the note or notes accomp Witness hand STATE OFCOLORADO COUNTY OFDENVER	panying it, fully paid, satisfied, released and seal this 21ST da R.S. WILCOX, Search and seal search and for the said County, in R.S. WILCOX AND PATRIC personally known to me to be the same personally known to	NSHI 35 NORTH, RANGE COUNTY, ILLINOIS. 324 100

This instrument was prepared by RICK JOHNSON

WESTAMERICA MORTGAGE CONTACT

(NAME AND ADDRESS)

7900 E. UNION AVE. 4500 DENVER, CO 80237

Commission expires My Commission Exp

UNOFFICIAL COPY

DOOR COOK COU

of the second