

UNOFFICIAL COPY

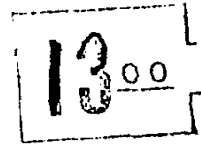
269677
8-1-88

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88447600

71-71-545 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation as agent for Federal Home Loan Mortgage Corporation

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bruce Rabin, a bachelor
(NAME AND ADDRESS)
3200 Lake Shore Dr. #1501 Chicago, IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of November,

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8606239 of records, on page 1, as document No. 8606239 /and assigned by Doc. #87466048

situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached Page 1

Tax ID# 14-21-314-048-1122

3200 Lake Shore Drive, Chicago

88447600

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of September, 19 88.

First Western Mortgage Corporation

By Clara J. Massarini Vice President
Attest: Samuel J. Atchell-Lowley Assistant Secretary

This instrument was prepared by Kris Sorenson 1st Western Mortgage Corporation 585 First Bank D. Palatine, IL 60067

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BELL FEDERAL SAVINGS AND
LOAN ASSOC.
CORNER MONROE and CLARK
CHICAGO, ILLINOIS 60603
BOX 112
HOME OFFICE LOAN No. 87-11789-1

GEORGE E. COLE
LEGAL FORMS

1988 SEP 29 AM 9:35 88447600

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OFFICIAL SEAL
DEBRA L. KLITZKA
Notary Public, State of Illinois
County of Cook
My Commission Expires 2-25-90

I, Debra L. Klitzka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elvera J. Massarini, Vice President of the First Western Mortgage Corporation, and Pamela J. Mitchell-Crowley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8th day of September 19 88
Debra L. Klitzka
NOTARY PUBLIC

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PARCEL 1: UNIT 1501 TOGETHER WITH AN UNDIVIDED .360 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE HARBOR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23481866, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 15178910 AND AMENDED BY DOCUMENT NUMBER 20201519.

PERMANENT TAX ID# 14-21-314-048-1122

Property of Cook County Clerk's Office

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