11-76-209 J- M

(Individual to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher

58447883

THE GRANTOR S

ASHOK K. CHAWLA and PURNIMA CHAWLA, husband and wife in joint tenancy, of Flossmoor County of Cook of the __City__ State of <u>Illinois</u> ... for and in consideration of TEN AND NO/100THS (\$10.00) -----DOLLARS, And other good and valuable consideration in hand paid, CONVEY. and WARRANT ... to

TRAVELERS MORTGAGE SERVICES, INC. through its TRAVELERS RELOCATION COMPANY division

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(The Above Space For Recorder's Use Only)

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OR REVENUE STAMPS HERE

a corporation crited and existing under and by virtue of the Laws of the State of New Jersey having its principe office at the following address 2339 Route 70 West, Cherry Hill, New Jersey the following described Real Estate situated in the County of A 08034-0455 COOK in the State of Illinois, to wit:

> Lot 20 in block 10 in the First Addition to Flossmoor Hills, being a Subdivision of that part of the East 1/2 of the Southwest 1/4 of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Subject To: Conditions, Covenants, Restrictions, and Easements of Record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

FLOSSMOOR Address(es) of Real Estate: 755 ELM STREET. 60422

PURNIMA CHAWL

PLEASE PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

. ss. 1, the undersigned, a Notary Publizir and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that

ASHOK K. CHAWLA AND PURNIMA, HUSBAND AND WIFE IN JOINT TENANCY personally known to me to be the same person 5 whose name 5 are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-

edged that __t_hex_ signed, sealed and delivered the said instrument as __ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ____ ____19*.*8 Langelings, Selection 20. 12.1 Uas

A. This instrument was prepared by (NAME AND ADDRESS) Barr. A.

Travelors Relocation/A. Strater MAIL TO 60606 (City, State and Zp)

IMPRESS

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SEND SUBSEQUENT TAX BILLS TO

Travelers Relocation/H233403 20 N. Wacker DR. Chicago. Il 6000

(City, State and Zip)

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Individual to Corporation WARRANTY DEED

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