

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 231384-7

88447185

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES DALE LORANG AND SUZANNE LORANG, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86570500 to the premises therein described to-wit:

LOTS 65 & 66 IN OSCAR CHARLES ADDITION TO LANE PARK, SAID ADDITION BEING A SUBDIVISION OF LOT 15 IN BLOCK 4, LOT 15 IN BLOCK 5 AND LOT 14 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

88447185 #4444 TRAM 2567 09/20/88 15:47:00
#6304 # D * -88-447185
COOK COUNTY RECORDER

Property Address: 3712 NORTH BOSWORTH; CHICAGO, IL 60613
Permanent Index Number: 14-20-111-033-0000, 14-20-111-032-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of AUGUST 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

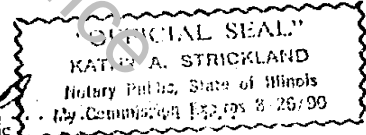
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



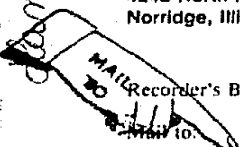
THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

L-802 826-08

band Title



Recorder's Box No. _____

CHARLES DALE LORANG
SUZANNE LORANG
3712 NORTH BOSWORTH
CHICAGO, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

UNOFFICIAL COPY

CRIMINAL

STATE OF ILLINOIS

Property of Cook County Clerk's Office

IN SENATE, JANUARY 11, 1900.

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE

RESPECTING THE

LANDS BELONGING TO THE STATE OF ILLINOIS

AND THE

LANDS BELONGING TO THE UNITED STATES

IN THE

COUNTY OF COOK

AND

THE

CITY OF CHICAGO

FOR THE

YEAR 1899

BY

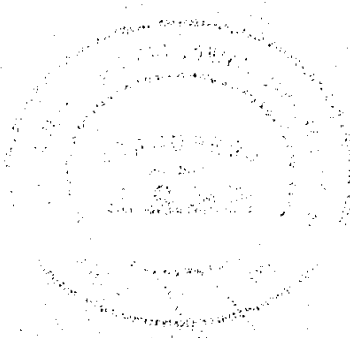
JOHN W. HARRIS,

COMMISSIONER OF THE LAND OFFICE.

CHICAGO: PUBLISHED BY THE

STATE OF ILLINOIS, PRINTING OFFICE,

1899.



FOR THE PROTECTION OF THE

LANDS BELONGING TO THE STATE

AND THE

LANDS BELONGING TO THE UNITED STATES

IN THE

COUNTY OF COOK

AND

THE

CITY OF CHICAGO

FOR THE

YEAR 1899

MAIL CO