

Mail To:

Thomas Henrich  
2507 W. Hutchinson Ave.  
Chicago, IL 60618

**UNOFFICIAL COPY**

**And Release of Mortgage** 88447192

Loan No. 26113-11

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Lorenz Boehm and Allyne Rosenthal, his wife and Thomas F. Henrich and Merryll Henrich, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of July, A.D. 19 80, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 25533733, and a certain Assignment

of Rents dated the 10th day of July, 19 80, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 25533734, to the premises therein

described, as follows, to-wit:

Lot 82 in Flick's Subdivision of that part of Lots 4, 5, 8 and 9 lying East of the East line of Tract conveyed to Sanitary District of Chicago, by Document 3466716 Superior Court Partition of the North half of the South East quarter of Section 13, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 13-13-407-018

Property Address: 2507 W. Hutchinson Ave.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

19th day of September, A.D., 19 88.

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Ann Lukasiewicz*  
Asst. Secretary

By *Andrew J. Zych*  
Vice President

STATE OF Illinois

COUNTY OF Cook

ss. } I, Josephine Valenti the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew J. Zych

personally known to me to be the Vice President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Ann Lukasiewicz personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of September, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti  
2300 N. Western Ave.  
Chicago, IL 60647

*Josephine Valenti*  
Notary Public  
Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

88447192

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T44444 TRAN 2567 09/28/88 15.48.00  
#6311 # D \* -88-447192  
COOK COUNTY RECORDER

88447192

14<sup>00</sup> MAIL