CAUTION: Consult a lawyer before using or acting under this form. All warrances, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE

Asmd 2404 OSSCY (Jum 1/,

88447203

\$12.25 DEPT-01 T#4444 TRAN 2567 09/28/88 15:49:00 #6322 # D #-88-447203 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| THAT                         | Ó   | Commercial Na  | tional Bank c  | f Chicago  | <u> 88447203</u>   |
|------------------------------|---|--|--|--|--|
|                              | 70  | 4800 N. Weste  | rn Ave Chic  | ago, Illinoi   | S  |
| of the County                | of Cook   | and State of   | Illinois for   | r and in conside.  | ration of one dollar, and  |
| other good and               | valuable considerat   | ions, the receipt  | whereof is hereb   | y acknowledged   | I, do <u>es</u> hereby remi  |
| and Jerse                    | and quit-claim unto A<br>y Czarnecki and<br>una, Chicago, I | U szila CZAYF  | nski and Barb<br>Mecking and Barb  | ara Supinski<br>fe, (J) Und.                                 | . his wife, (J) Und  |
| heirs, legal rep             | resentatives and assi                                       | igns, all he right   | , title, interest,   | claim, or demar  | nd whatsoever  |
| may have acquir              | ed in, through, or by                                       | a certain Trust [  | Deed, bearing  | date the 9th   | _day of December   |
| 19 <u>87</u> , and reco      | rded in the Recorder's                                      | s Office of  | ook County   | , in the State of .  | Illinois in Book _   |
| of                           | page  | as Document ?  | Number 88161   | 160 , to th  | e premises therein describe  |
| Commone A                    | THE SOLE AND  | Luna Chicac  | o illinoic   | (o Cho Hi  |  |
| together with all            | ddress: 3054 N. the appurtenances an                        | d privileges thereu  | nto belonging or a day of Sedl0  | ptember1983.   | se   |
| together with all            | the appurtenances an  | d privileges thereu  | nto belonging or a day of Sedl0  | o <u>tember1983.</u>   | (SE  |
| together with all WITNESS _b | the appurtenances an  | this 2nd   | day of Se  Rollin P  ss.   | ptember1983.   |  |
| STATE OF                     | the appurtenances an  | this 2nd  this 2nd  Beve   | day of Se  Lall  Rollin P  ss.  erly Edwards  and for the said Coun  | ptember1983. Persson   |  |
| together with all WITNESS _b | the appurtenances an  Y hand and seal  Illinois  Cook       | this 2nd  this 2nd  Beve a notary public in Roll  personally known foregoing instrum   | day of Se  Rollin P  ss.  rly Edwards and for the said Coun in p. Persson to me to be the said ent, appeared before I and delivered the said   | ptember1983.  Persson  Iy, in the State afores  1, Asst. Vic | aid, DO HEREBY CERTIFY the   |
| STATE OF                     | hand and seal  Illinois  Cook  MAIL                         | this 2nd  this 2nd  this 2nd  Beve a notary public in Roll  personally known foregoing instrum uses and purposes  Given under my | day of Se  Rollin P  Rollin P  ss.  rly Edwards and for the said Countin p. Persson to me to be the said ent, appeared before I and delivered the said therein set forth.  y hand and official seal.  RDS ILLINOIS | ptember1983.  Persson  Ty, in the State afores  Asst. Vic    | aid, DO HEREBY CERTIFY the ce President  the name 15 subscribed to on, and acknowledged that |

## UNOFFICIAL COP

Grand Con

Form 84-149 Banktorms, Inc.

RELEASE DEED

中国公司公司 计 安全交易管理

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