

Know all Men by these Presents, That

**UNOFFICIAL COPY**

5 6 4

88418564

**NORTH FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RICHARD H. BRAGDON and  
BETTY S. BRAGDON, his wife \_\_\_\_\_ of the County of \_\_\_\_\_ COOK \_\_\_\_\_ and State

of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the \_\_\_\_\_ SIXTEENTH \_\_\_\_\_ day

of \_\_\_\_\_ SEPTEMBER \_\_\_\_\_, A. D. 19 63, and \_\_\_\_\_ RECORDED \_\_\_\_\_ in the \_\_\_\_\_ RECORDER'S OFFICE \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_ 18920646 \_\_\_\_\_, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot fourteen (14) in Block four (4) in Groveland Addition to Winnetka, a subdivision of East seventy (70) acres of the North West quarter of Section twenty (20), Township forty two (42) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PROP-ADD. 1035 Elm  
Winnetka, Illinois

P. I. NO. 05-20-107-014

DEPOSIT \$12.00  
T01111 TRAM 7703 99/29788 11:31:00  
18791 H 24 X 233 44 43 45 44  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

situated in the \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ WINNETKA \_\_\_\_\_ County of \_\_\_\_\_ COOK \_\_\_\_\_ and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**NORTH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its \_\_\_\_\_ SENIOR VICE \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSISTANT \_\_\_\_\_ Secretary, this

\_\_\_\_\_ 15TH \_\_\_\_\_ day of \_\_\_\_\_ SEPTEMBER \_\_\_\_\_, A. D. 19 88 \_\_\_\_\_.

**NORTH FEDERAL SAVINGS BANK**

By \_\_\_\_\_ *Michael J. [Signature]* \_\_\_\_\_  
SENIOR VICE President

Attest \_\_\_\_\_ *Thomas W. [Signature]* \_\_\_\_\_  
ASSISTANT Secretary

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Box 296  
~~XXXXXX~~

Release Deed

By Corporation

LOAN NO. 8202-4

**north**  
FEDERAL SAVINGS BANK

To

RICHARD H. BRAGDON and

PETTY S. BRAGDON, his wife

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

**north**  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4320

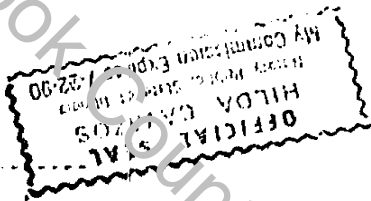
Box

SH-4-69

296

95581F88

Property of Cook County Clerk's Office



GIVEN under my hand and Notary Seal this 15th day of SEPTEMBER 19 88  
I, HILDA CAVAZOS, Notary Public  
FRANCES M. WILSAK, Assistant Secretary of said Corporation,  
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument  
as such SENIOR VICE-President and ASSISTANT Secretary respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said instrument as their own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
therein set forth, and the said ASSISTANT Secretary did also then and there acknowledge that he,  
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-  
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-  
poration, for the uses and purposes therein set forth.

MICHAEL J. FERRI, Senior Vice-President of the  
NORTH FEDERAL SAVINGS BANK

STATE OF ILLINOIS  
COUNTY OF COOK