PARAGRITUM IS EXEMPT UNDEN OFFICIAL COPY PARAGRITUM AND AN ACTUAL AMENDED.

HEPRESENTATIVE FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

87-6508

Fleet Mortgage Corp.

PLAINTIFF,

-vs-

NO. 87 C 10401

Carl W. McCurdy, Patricia A. McCurdy, United States of America

DEFENDAUTS.

#### SPECIAL COMMISSIONER'S DEED

This indenture made rois 24th day of August, 1988 by and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

#### WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet Mortgage Corp. (hereinafter referred to as PIDDER) on the 19th day of July, 1988, at the hour of 3:30 p.m., located at the front door of Courtroom 2302 in the Daley Civic Center, in the City of Chicage, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Forty Seven Thousand Two Hundred Fifty Four and 62/100 DOLLARS the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissior.er's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

Property of County Clerk's Office

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NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

Lot 43 (except the South 16 feet 8 inches thereof) and all of Lot 44 in the Resubdivision of Block 3 in A. W. Cooke's Subdivision of Blocks 1 and 9 of Andrew's Subdivision of the East 1/2 of the Southwest 1/4 and of the Southeast Fractional 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 12320 S. Perry., Chicago, Illinois 60628.

Permanent Irdex No. 25-28-403-027, Vol 470

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION, Thomas Johnson

I, Kathleen M. Moore a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas E. Johnson , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed scaled and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of August , 198 S .

Notary Public

Address of Property: 12320 South Perry Chicago, Illinois 60628



Property of Cook County Clark's Office

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Deed, p.3, in re: 87 C 10401

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
547 W. Jackson Blvd.
Chicago, Illinois 60606

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040

In Cook County: Deposit in Recorder's Box #254

113.00

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Box 284ng Clark's Office