

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BILLY D. HAMMON, DIVORCED & NOT

(NAME AND ADDRESS)

SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 3RD

JULY 1986 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book of records, on page as document No. 86294933

to the premises therein described, situated in the County of COOK State of ILLINOIS

to follow, to wit

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0145 09/29/88 13156100
\$6970 + B * -82-448750
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 13TH day of SEPTEMBER 1988

DRAPER AND KRAMER, INCORPORATED



RICHARD E. VAN HORN, VICE President

ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60607 (Name) (Address)

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14th day of Sept. 1988

Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

88448750

RELEASE DEED

By Corporation

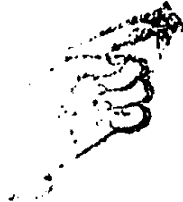
TO

ADDRESS OF PROPERTY

MAIL TO:

DON CARRILLO
Attorney At Law
219 North Jefferson Street-Suite 201
Chicago, Illinois 60606
(312) 993-3484

GEORGE E. COLE
LEGAL FORMS



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3 1 2 3 4 9 3 3

PARCEL 1:

UNIT 8-B-2-2 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

535 Deer Run B-2 - Palatine, IL.

PARCEL 2:

NON-EXCLUSIVE PERFECTAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PARCEL 3:

. DEPT-01 RECORDING \$14.25
. T2222 TRAN 0159 07/15/86 12:31:00
. #3476 # 1 * -86-294933
. COOK COUNTY RECORDER

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 8-B-2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 85116690.

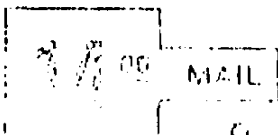
THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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