UNOFFICIAL COPY 88-448157

LOAN NO: 506095

## DISCHARGE OF MORTGAGE 603

| ~                         | DESCRIPTION OF MODRICE   | LOAN NO:                | 506095                          |
|---------------------------|--|-------------------------|---------------------------------|
| 1                         | DISCHARGE OF MORTGAGE 603  |                         |                                 |
|                           |  |                         |                                 |
| ()                        |  |                         |                                 |
| $\widetilde{\mathcal{A}}$ | Mellon Financial Services Corp. #8  DOES HEREBY CERTIFY AND DECLARE THAT A CERTAIN REAL ESTATE   | MORTGAGE IN             | THE ORIGINAL                    |
| 1                         | PRINCIPAL SUM OF FORTY SEVEN THOUSAND TWO HUNDRED TWEED DOLLARS MADE, EXECUTED AND DELIVERED ON THE 30TH DAY   | OF SEPTEMB              | ER ,1986 ,                      |
|                           | BY OLLIE JACKSON AND CYNTHIA D. JACKSON, HIS WIFE  |                         |                                 |
| <u> </u>                  | TO THE FIRST MORTGAGE CORPORATION  |                         |                                 |
|                           | TO THE FIRST MORTGAGE CORPORATION  |                         |                                 |
| ( / )                     | AND RECOPDED OCTOBER DO. 1986 IN INSTRUMENT  |                         | 745 RECORDERS                   |
|                           | VOLUME PAGE COUNTY,  | AND                     | ASSIGNED                        |
|                           | TO MELLON RIMANCIAL SERVICES CORP. #8 BY AS  | SIGNMENT                | OF MORTGAGE                     |
|                           | DATED SEPTEMBLE 30, 1986 IS, TOGETHER WITH THE DEBT SE   | CURED THERE             | BY FULLY PAID,                  |
|                           | SATISFIED, AND SAID MORTGAGE IS HEREBY DISCHARGED AND AUTHORIZED AND DIRECTED TO ENTER OF RECORD THE PAYMENT AND   | THE SATISFA             | DEK 15 HEREBI<br>ACTION OF SAID |
|                           | MORTGAGE AND THE SAID DISCHARGE.   |                         |                                 |
|                           | Ujr.   |                         | m. a                            |
|                           | IN WITNESS WHEREOF, SAID Mell a Financial Services Corp. CAUSED THE WITHIN SATISFACTION AND DISCHARGE OF MORTGAGE  | #8<br>7 TO BE EY        | HAS TO THE                      |
|                           | CAUSED THE WITHIN SATISFACTION AND DISCHARGE OF MORIGAGE CORPORATE NAME BY ITS DULY AUTHORIZED OFFICERS  | 10 BE 5A                | EGOIED IN II3                   |
|                           | THE 13TH DAY OF SEPTEMBER , 1988   |                         | CZ                              |
|                           |  | ncial Service           | C.Corn #8 1                     |
|                           | IN THE PRESENCE OF:  | icial service           | es Corp. #8                     |
|                           | ВУ   | act of home             |                                 |
|                           | Mating Millian   | disconish, As           | ss't Vice Pres                  |
|                           | · · · · · · · · · · · · · · · · · · ·  |                         | C.                              |
|                           |  |                         | _                               |
|                           | Se ON THE WAY OF THE SECOND STREET   | ice E.                  | Kaust                           |
|                           | The state of the s | Ass't V                 |                                 |
|                           |  | 2)                      | 0                               |
|                           |  |                         |                                 |
|                           | STATE OF OHIO  | 9/5                     | Ç.                              |
|                           | CUYAHOGA (COUNTY)  |                         | 0                               |
|                           |  |                         | I Santiana muo                  |
|                           | BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ABOVE NAMED Ronald S, Misconish and Dale E. Karp   | E, PERSONALL            | I APPEARED INE                  |
|                           | KNOWN TO ME TO BE Assistant Vice Presidents  |                         | DGED THAT THEY                  |
|                           | DID SIGN AND SEAL THE FOREGOING INSTRUMENT AND THAT SAID   | INSTRUMENT I            | S THE FREE ACT                  |
|                           | AND DEED OF SAID Corporation ,AND THE FREE ACT INDIVIDUALLY AND AS SUCH OFFICERS.  | AND DEED OF             | EACH OF THEM                    |
|                           | INDIVIDUALLI AND AS SUCH OFFICERS.   |                         |                                 |
|                           | IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT   |                         |                                 |
|                           | Cleveland , Ohio , THIS 13TH DAY OF SEPT   | EMBER                   | , 19 <u>88</u> .                |
|                           |  |                         | $\frown$                        |
| ,                         | (nada  | ran RC                  | Bustan                          |
|                           | Prabared By:  Notary Publ:   | ic /                    | (worker 1                       |
| , ,                       |  | (/                      |                                 |
|                           | MEBLON PINANCIAL SERVICES CORP. #8 0347Z   | CAMBACE S<br>MARY PARK, | Shale of Ohio                   |
|                           | 1228 EUCLID AVENUE SUITE 400 CLEVELAND, OHIO 44115   | Ny Cours, 815           | pres \$1-74-99                  |
|                           | Character, out of the same   | - 1                     |                                 |

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THE RESIDENCE

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COOK COUNTY RECORDER

County Clarks

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