-88-448179

PARTIAL RELEASE (ILLIN DIS NOFF PROBE), AST COPY LEGAL FOR COPY 188-148179

of the County of DuPage und Stute of Illinois to and in consideration of the payment of the sum of Ten and 00/100 and other good and valuable considerations 10.00 In hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Ratris Bank Hinadale, National Associa as Trustee under Trust Agreement dated 6/1/87 and known as Trust L-1633. 50 South Ancoln, Hinadale, 11 60521 and Stute of Illinois all the right, tile, interest, blaim or demund whatsoever that we may have acquired in, through or by a certain mortgage certain yearing date the 19th day of line 1927, recorded in assignment of vertes 8 leases the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 87464005 as Book of page 10 a portion of the premises therein described as follows, to wit: Unit In Bent Creek, a Planned Unit Condominium, being that part of the Northwest 1/4 of Section 130, Township 42 North, Range 10, East of the Declaration of Condominium recorded as Bocument, No. 87631446 on November 25, 1987, in Cook County, 121 inois. MAIL TO MAIL The Condominium recorded as Bocument, No. 87631446 on November 25, 1987, in Cook County, 121 inois. This release is in no way to operate to discharge the lien of said mortgage mon any other of the premises described therein, but it is only to release the portion particularly above described are to remain as security for the payment of the premises in said mortgage and appertaining are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in suid. Mortgage and the note therein mentioned. WITNESS OUT hand and seal this sak Hinadale, National Association By: Another of the Premises described and none of the comment of the full performance of all the covenants, conditions and obligations contained in suid. Mortgage and the note therein mentioned. WITNESS OUT hand and seal the sake Hinadale, National Association By: Accr		Hinsdale, IL 60		linois	for and in
and other good and valuable considerations 10.00					
is 10.00 In hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Rarris Bank Hinsdale, National Associa as Trustee under Trust Agreement dated 6/1/87 and known as Trust 1-1633. 50 South Mageein, Hinsdale, IL 60521 and State of Illinois until the interest claim or demand whatsoever that we may have acquired in, through or by a certain mortgage certain date the 19th day of lune 1987, recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 87464006 61 the premises therein described as follows, to wit: Duit 1 in Bent Creek, a Planned Unit Condominium, being that part of the Northwest 1/4 of Section 36 Township 42 North, Range 10, East of the Declaration of Condominium recorded as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL 1 TO South Mail the appurtenances and privileges thereunto belonging and appertaining. This release is in no way to operate to discharge the lien of said mortgage apon any other the preclase described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises accurately for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned. WITNESS our hand and seal this Agriculture President					
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated 6/1/87 and known as Trust L-1633. 50 South Mageein, Hinsdale, IL 60321 of the County of DuPage und State of Tilling under the County of the County in the State of Illinois, as Document No. 87464005 in Book County, in the State of Illinois, as Document No. 87464005 in Book of page, to a portion of the premises therein described as follows, to wit: Unit in Bent Creek, a Planned Unit Condominium, being that part of the Northwest 1/4 of Saction 30, Township 42 North, Range 10, East of the Third Principal Nertidian, which survey is attached as Emblate "Co the Declaration of Condominium received as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL TO SAMPLE County of Food Accounty of Took Walled Condominium received as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL To SAMPLE County of Food Accounty of Took Accounts and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaning. This release is in no way to operate to discharge the lien of said mortgage open any other of the premises described therein, but it is only to release the portion particularly above described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned. WITNESS OUT hund and seal, this Sank Hinsdale, National Association By: Account Provided Took Provi	and other g	ood and valuable	considerations		Dollars
as Trustee under Trust Agreement dated 6/1/87 and known as Trust L-1633. 50 South Maccin, Hinsdale, 1L 60521 of the County of DuPage und State of Illinois all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage couring date the 19th day of lune 1982, recorded in the office of the recorder of deeds of Cook Cook County, in the State of Illinois, as Document No. 87464006 of the premises therein described us follows, to wit: Bait	10.00) in hand paid, receipt of which	is hereby acknowled;	ged, do hereby
as Trustee under Trust Agreement dated 6/1/87 and known as Trust L-1633. 50 South Maccin, Hinsdale, IL 60521 of the County of DuPage and State of Illinois all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage county date the 19th day of lune 1982, recorded in assignment of rents & leases the office of the recorder of deeds of Cook Cook County, in the State of Illinois, as Document No. 87464006 at Book and Book and Cook Planned Unit Condominium, being that part of the premises therein described as follows, to wit: Unit of the Condominium Teceded as Planned Unit Condominium, being that part of the Third Principal Nertidian, which survey is attached as Exhibit "C" to the Declaration of Condominium receded as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL TO MAIL MAIL MAIL MAIL MAIL MAIL MAIL MAIL	REMISE, CONVEY	, RELEASE AND QU	IT CLAIM unto <u>Harris Bank</u>	: Hinsdale, Nati	onal Associat
of the County of DaPage and State of Illinois and the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage caring date the 19th day of lune 1987, recorded in assignment of conts & leases the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 87464005 in Book of page, to a portion of the premises therein described as follows, to wit: Unit of the Northwest 1/4 of Section 39, Township 42 North, Range 10, East of the Northwest 1/4 of Section 39, Township 42 North, Range 10, East of the Third Principal Nertidian, which survey is attached as Exhibit "0" to the Declaration of Condominium recorded as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL TO MAIL TO Platine of Palatine County of Took Took 11 November 25, 1987, in cook County, Illinois. This release is in no way to operate to discharge the lien of said mortgage mpon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned. WITNESS OUT hand and seal, this day to President in SEAL) Kay M. Oleñec, Vice President					•
right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage couring date the 19th day of lune 1982, recorded in assignment of 1988 & leases the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 87464005 in Book of Palatine Of Palatine Part of the Northwest 1/4 of Section 30, Township 42 North, Range 10, East of the Third Principal Meriddan, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL TO Palatine County of Food and State of Illinois, together with all the appurtenances and privileges thereunto bolonging and appertaining. This release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned. WITNESS our hand and seal this 3 day of Acad (SEAL) Kay M. Olenec, Vice President (SEAL)	50 South Macol	.n, Hinsdale, IL DuPage	60521 und State of 11	linois	, all the
mortgage bearing date the 19th day of lune 1987, recorded in assignment of tents & leases the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 87464005 in Book 87464006 of the premises therein described as follows, to wit: Unit in Bent Creek, a Planned Unit Condominium, being that part of the Northwest 1/4 of Section 38, Township 42 North, Range 10, East of the Third Principal Neridian, which survey is attached as Exhibit "C" to the Declaration of Condominium records: as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL TO Section 30 Palatine County of Cook Situate in the Village of Palatine County of Cook Situate in the Village of Palatine County of Cook Situate in the Village of Palatine County of Cook Situate in the Village of Palatine County of Cook Situate in the Village of Palatine County of Cook Situate in the Village of Palatine County of Cook Situate in the Village of Palatine County of Cook Situate in the Situate in the Situate in the Village of Palatine County of Cook Situate in the Situate					
assignment of Parts & leases the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No		•			
ment No. 87464005 87464006 of the premises therein described as follows, to wit: Unit		of wanto f loss	0.0		
of the premises therein described as follows, to wit: Unit of the Northwest 1/4 of Section 36, Township 42 North, Range 10, East of the Northwest 1/4 of Section 36, Township 42 North, Range 10, East of the Third Principal Neridian, white, survey is attached as Exhibit "c" to the Declaration of Condominium recerded as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL TO SAME Advast III DOWN Situate in the Village of Palatine County of Took situate in the Village of Palatine County of Took This release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned. WITNESS OUT hand and seal, this day of Marchage and the note (SEAL) Kay M. Olenec, Vice President					
Unit			of	, page	_, to a portion
of the Northwest 1/4 of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, which, survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document, No. 87631446 on November 25, 1987, in Cook County, Illinois. MAIL TO SOME County, Illinois. Willage of Palatine County of Fook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. This release is in no way to operate to discharge the lien of said mortgage pon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned. WITNESS OUR hand and seal, this day of May of	of the premises there	in described as follow	z, to wit:		
situate in the	the Third Prin the Declaratio	cipal Meridian, n of Condominium	which survey is attached n recorded as Document, N	d as Exhibit "C'	
This release is in no way to operate to discharge the lien of said	MAIL TO	590 No	19 New W	ad .	0Ad 16008
This release is in no way to operate to discharge the lien of said	situate in the	/illageof	Palatine Coun	ly of Cook	-504
This release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note there is mentioned. WITNESS hand and seal, this day of there is Bank Hinsdale, National Association By:				2 3 4	
of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said <u>mortgage</u> described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said <u>mortgage</u> and the note therein mentioned. WITNESS <u>our hand and seal</u> , this <u>and day of the full performance and the note of the full performance and the full performance and the note of the full performance and the note of the full performance and the full performance are full performance. WITNESS our hand and seal the full performance are full performance and the full performance and the full performance are full performance.</u>					
other; and the remaining or unreleased portions of the premises in said <u>mortgage</u> described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said <u>mortgage</u> and the note therein mentioned. WITNESS <u>our hand and seal</u> , this <u>day of day of the full performance</u> Harris Bank Hinsdale, National Association By: According to the full performance and the note <u>said</u> (SEAL)					
are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned. WITNESS our hand and seal this day of the full performance and the note and the note and the note and seal therein mentioned. Harris Bank Rinsdale, National Association By: Acq 11 (SEAL) Kay M. Olenec, Vice President					
therein mentioned. WITNESS our hand and seal this day of Harris Bank Hinsdale, National Association By: Acq M. Olenec, Vice President (SEAL)					Il performance
Harris Bank Rinsdale, National Association By: Association Kay M. Olenec, Vice President					
WITNESS our hand and seal, this day of day of By: Marris Bank Hinsdale, National Association By: Marris Bank Hinsdale, National Association Kay M. Olenec, Vice President	of all the covenants	i, conditions and obl	igations contained in said	<u> </u>	C 1916 11016 mmm
By: Association Kay M. Olenec, Vice President	therein mentioned. WITNESS	our hand une	1 sea), this	day of Sex	<u></u>
	19_\$\frac{\S}{\S}		Harris Bank Hinsdale	, National Asso	Clation
Instrument was prepared by Carole Ziemian, Loan Officer			By: Acad M. Clenec, Vice	President	(SEAL)
Instrument was prepared by Carole Ziemian, Loan Officer	ail to:		MARAGE!	Rined	(ISFAL)
rm 1: 111 /h = 4 h	Instrument was propered to	y. At (Carole Ziemian, Loan	n Officer	

UNOFFICIAL COPY

State of Illinois)
County of Dufage)

1988

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth.

and the reservoir his as lamand the the

Given under my hand and seal this 27th day of September

My commission expires ______

"OFFICIAL SEAL"
Saran O. Davis
Notary Public, State of Illinois
any Camanission Expires 8/8/90

DEPT-01 | \$14:2 T#4444 TRAN 2585 09/29/88 11:19:00

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September 1

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