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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHAP** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- 55-148220

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	
THAT First American Bank of Riverside	
of the County of Cook and State of 111 inois for and in consideration of one dollar, and for	
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise.	
release, convey and quit-claim unto Nik-la Curcija and Mladen Curcija (NAME AND ADDRESS)	D
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgo'se, bearing date the 30th day of December	i D
19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book	
of as Document Number 3700980, to the premises therein described,	
situated in the County of, State of, at follows, to wit: See Attached	
together with all the appurtenances and privileges thereunto belonging or appe $ au_{+}$ uning.	
Permanent Real Estate Index Number(s): 18-02-418-022 & 18-02-418-071 Address(es) of premises: 8338 W. 47th Street Lyons, II. 60534 WITNESS my hand and seal this 26th day of Sept., 1988. Richard Powers Vice President (SEAL)	
STATE OF TOTAL TOTAL	
	.00
Kelly Shireliff a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	α
#6 by 1. Downey Chicago I limbs Mainty Fable, Claic of Himse My Commission Engines 10,30,00 Commission expires 10,30,00 Commission expires 10,30,00 Commission expires 10,30,00	02284485

This instrument was prepared by

5 Riverside Rd. Riverside, 11, 60546

88448220

UNOFFICIAL CC

TO :

RELEASE DEED

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C/o/t/s O///ico

UNOFFICIAL CORY

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				Notes No	
		Rods of the West 80 Rods of the East 160 of said South East 1/4 of Section 2, in Cook County, Illicots.	12 East of the Third Principal Meridian, 1, 1ng within the South 50	Partial Release: Releasing Lot 13 & 14 in Block 5 in R. A. Capek's Lawndale Avenue Subdivision of that part of the South 25 acres of the West 1/2 of the South East 1/4 of Section 2 Township 38 Novel 1	

UNOFFICIAL COPY

Property of Cook County Clark's Office