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STATE OF ILLINOIS,

SS.

88139181

COUNTY OF Cook

The claimant, **Great Lakes Installation and Construction Co.**  
of **Lake Zurich**, County of **Lake**, State of **Illinois**  
hereby files a claim for lien against **Cub Foods/1st National Realty** (hereinafter  
referred to as "owner"), of **Cook** County, Illinois, and states:

That on **July 18**, 19**88**, the owner owned the following described land in the  
County of **Cook**, State of Illinois, to wit: **See Attached Exhibit "A"**

Permanent Real Estate Index Number(s): 27-24-201-004-0000

Address(es) of premises: 16000S. Harlem-Tinley Park, Illinois

That on **July 18**, 19**88**, the claimant made a contract with ~~said owner~~  
(1) **Stonhard Co. Inc.**, authorized and knowingly permitted by said owner to make  
said contract.

(2) to **provide the installation of seamless polymer flooring materials.**

for the building (3) **erected on said land for the sum of \$ 12,760.90**  
and on **August 1**, 19**88**, completed thereunder (4) **all required to be done**  
**by said contract**

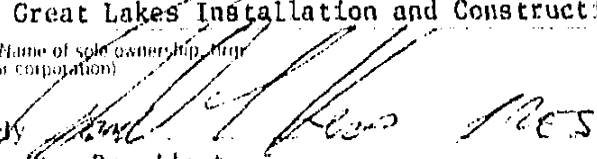
That at the special instance and request of said owner the claimant furnished extra and additional  
materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_  
and completed same on \_\_\_\_\_, 19\_\_\_\_ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: **\$ 10,208.72**

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance  
of **TWO Thousand Five Hundred Fifty-two and 18/100 (\$2,552.18)** Dollars,  
for which, with interest, the claimant claims a lien on said land and improvements.

Prepared By:

**Edward J. Underhill**  
**Masuda, Funai, Eifert & Mitchell, Ltd.**  
**134 North LaSalle St., Suite 1700**  
**Chicago, Illinois 60602**  
**(312) 977-9500**

**Great Lakes Installation and Construction Co.**  
(Name of sole ownership, firm  
or corporation)  
By   
**President**

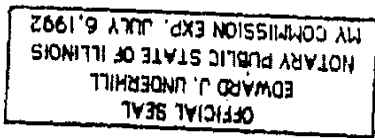
(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."  
(2) State what was to be done.  
(3) "being," or "to be," as the case may be.  
(4) "All required to be done by said contract", or "work to the value of," or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.  
(5) If extras bill out, if no extras, strike out

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State of Illinois, County of Cook } ss.

The affiant, Daniel Hess

being first duly sworn, on oath deposes and says that he is President

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 27th day of September, 1988

*[Signature]*  
Notary Public

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## EXHIBIT "A" LEGAL DESCRIPTION

THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPT THAT PART OF THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST  $\frac{1}{4}$  OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24 WITH THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313; THENCE SOUTH ALONG SAID EAST LINE OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24, A DISTANCE OF 1223.50 FEET TO THE SOUTH LINE OF THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24 TO A POINT DISTANT 70.00 FEET WEST MEASURED AT RIGHT ANGLES FROM SAID EAST LINE OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24; THENCE NORTH PARALLEL WITH SAID EAST LINE OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24, A DISTANCE OF 1173.78 FEET TO A POINT OF CURVATURE, THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTH WEST HAVING A CENTRAL ANGLE 89 DEGREES 41 MINUTES AND A RADIUS OF 50 FEET, A DISTANCE OF 78.26 FEET TO A POINT OF TANGENCY A DISTANCE 10 FEET SOUTH AS MEASURED AT RIGHT ANGLES FROM SAID SOUTHERLY LINE OF 159TH STREET, THENCE WESTERLY PARALLEL WITH SAID SOUTHERLY LINE OF 159TH STREET, A DISTANCE OF 314.28 FEET TO A POINT, THENCE NORTHWESTERLY IN A STRAIGHT LINE, A DISTANCE OF 207.24 FEET TO A POINT ON SAID SOUTHERLY LINE OF 159TH STREET, THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF 159th STREET, A DISTANCE OF 641 FEET TO THE POINT OF BEGINNING, ALSO EXCEPTING THE WEST 410 FEET LYING SOUTH OF THE SOUTH LINE OF 159TH STREET AS DEDICATED BY 10909313 OF THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING THOSE PARTS THEREOF TAKEN OR USED FOR 159TH STREET, ALSO EXCEPTING THEREFROM THAT PART THEREOF FOLLOWING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 24, THEN SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 24 A DISTANCE OF 109.80 FEET TO THE POINT OF INTERSECTION OF THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 WITH THE EAST LINE OF SECTION 24; THEN WESTERLY ALONG THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 89.65 FEET; THEN SOUTHERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THEN WESTERLY ALONG A LINE PARALLEL TO AND 20.00 FEET SOUTHERLY OF THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 A DISTANCE OF 265.24 FEET; THEN SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 89°-39"-26' MEASURED FROM EAST TO SOUTH WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 239.81

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FEET; THEN EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 112.00 FEET; THEN SOUTHERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE 46.09 FEET; THEN EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE OF DISTANCE OF 173.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE; THEN NORTHERLY ALONG THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE A DISTANCE OF 244.50 FEET TO A POINT OF CURVATURE; THEN NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONCAVE TO THE SOUTHWEST HAVING A RADIUS 50.00 FEET AND A CENTRAL ANGLE OF 52°-46"-6' A DISTANCE OF 46.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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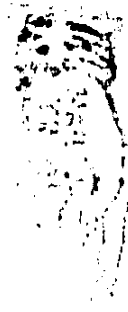
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MASUDA, FUNAI, EFERT & MITCHELL, LTD.  
132 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602

*Attn: Edward J. Underhill*

Clerk's Office

*1/15/52*