ora 60629 (313) 434-3322

RELEASE OF MORTGAGE

Loan No.

14-021-3498-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ELIZABETH HOLMES

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County. Illinois, as Document No. 25664477 to the premises therein de-County, Illinois, as Document No. Registrar's office of scribed to-wit:

> LOT 19 IN WEBB'S SUBDIVISION OF THE SOUTH HALF OF LOT 4 AND PART OF 5 AND 6 IN BLOCK I IN ROCKWELLS ADDITION TO CHICAGO IN SECTION TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

MAU

TRAN 4044 89/29/88 16:43:00

912 + C *-BS-COOK COUNTY RECORDER

Property Address:

2654 V. Wilcox

Chicago, II.

Permanent Index Number: 16-13-205-021 6 022



Sai Association warrants that it has good right, title, and interest in and to said mortgige and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be an xed, and these presents to be signed by its duly authorized officers, this 23 day of September , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

an Office

Assistant

STATE OF ILLINOIS COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERES / CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be o e me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized on cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

D. Kleffman

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, illinois 60641

Recorder's Box No

Mail to:

71.1 "OFFICIA!" . Schenny Africians SCHEREY-WHILLANG Pholic Natory Public State or likeus My Commission by FOR THE PROTECTION OF

OWNER. THIS RELEASE

PORM NO:3300 FEB 86

UNOFFICIAL COPY

Property of Cook County Clerk's Office