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MODIFICATION AGREEMENT

This Modification Agreement entered into this 15th day of September, 1988 between SECRETARY OF HOUSING AND URBAN DEVELOPMENT and BENCHMARK SHERWAY TOWERS ASSOCIATES LIMITED PARTNERSHIP ("Buyer"),

WHEREAS, on October 2, 1978 American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under Trust Agreement dated May 25, 1977 and known as Trust No. 40602 (hereinafter referred to as the "Mortgagor" and/or "Seller") whose sole beneficiary is Sherway Associates, an Illinois partnership, and Banco Mortgage Company, a corporation organized and existing under the laws of the State of Iowa executed a mortgage secured by a note ("Note") of even date therewith executed by Trustee and recorded on October 12, 1978, as Document 24 667 028.

whereas, Seller is selling the property covered by said mortgage to Buyer,

WITNESSETH:

In consideration of the consent of the Secretary of Housing and Urban Development, acting by and through the Federal Housing Commissioner to the transfer of the property described in said mortgage, the undersigned agree that that certain Regulatory Agreement between the undersigned owner and the Secretary of Housing and Urban Development, acting by and through the Federal Housing Commissioner, dated Application 28, 1988, which is being recorded simultaneously herewith, is hereby incorporated by reference in and made a part of the above-described mortgage.

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Upon default under the Regulatory Agreement as specified therein, and upon request by the Federal Housing Commissioner, the mortgagee may declare the mortgage in default and the whole of the indebtedness secured thereby to be due and payable.

Nothing in this Modification Agreement shall waive, compromise, impair or prejudice any right the Secretary of Housing and Urban Development may have to seek judicial recourse for any preach of the Regulatory Agreement that may have occurred prior to or may occur subsequent to the date of this Modification Agreement. In the event that the Secretary of Housing and Urban Development initiates an action for breach of the Regulatory Agreement and recovers funds, either on the Secretary's own behalf or on behalf of the project or the Mortgagor, those funds may be applied at the discretion of the Secretary of Housing and Urban Development to payment of the delinquent amounts due under the Mortgage or as a partial prepayment of the Mortgage debt.

WITNESS our hands and seals this (1906) day of September,

100

SECRETARY OF HOUSING AND URBAN

DEVELOPMENT

BENCHMARK SHERWAY TOWERS ASSOCIATES
LIMITED PARTNERSHIP, a New York

limited partnership

BY: BENCHMARK ILLINOIS PROPERTY, INC., its corporate general partner

By: Crark H. Nicina

Clarke H. Narins

Its: President

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COUNTY OF		88 SEP 30	PH 12: 54	88449956
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My Commission Expires 9-29-9. STATE OF July 1 COUNTY OF (nic)	ss	NOTARY PUBL	DIAL SEAL McMURRAY II .IC, STATE OF ILLING ION EXPIRES 9/29/	3 210
Sherway Towers Associate partnership, personal name is subscribed to appeared before me the signed and delivered voluntary act and corporation for the use Given under my harmonic partnership.	do here ates Limi ly known the fore his day the sai as the ses and p	ted Part to me to going in in perso d instr free ar urposes	tif char inership a to be the s strument as on and ackn ument as h ind voluntar therein se	came person whose such, owleaded that he is own free and ry act of said to forth.
September, 1988.		,	On No	1))27/10 256
My Commission Expires	:	■ (2)	BUZAINNE MORR TABY FURDE STATE OF I TAUMED IN BEST COMMEN	HEW YORK

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EXHIBIT A LEGAL DESCRIPTION

LOT 5 (EXCEPT THEREFROM THE WEST 7 FEET THEREOF TAKEN FOR WIDENING OF SHEFFIELD AVENUE) IN BLOCK 1 IN BUENA PARK SUBDIVISION OF THE EAST & OF THE SOUTH EAST & OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS AND 2 IN RESUBDIVISION OF LOT 4 IN BLOCK 1 IN BUENA PARK, & SUBDIVISION IN THE SOUTH EAST & OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 4; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 4, 17.55 FEFT; THENCE SOUTHWESTERLY 38.79 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 4, 42.64 FEET WEST OF SAID SOUTH EAST CORNER OF SAID LOT 4; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 4, 42.64 FEET TO THE POINT OF BEGINNING; ALSO EXCEPTING THE WEST 7 FEET TAKEN FOR A STREET) IN COOK COUNTY, ILLINOIS.

Address: 425-31 No. Sherdo.
(1000)
(1000)

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Mailto: Jan. K. Tumnin.
Tishlen 81, 2011., Lic.
55 C. Maynes Sot Export Louis

BOX 333 - WJ