

UNOFFICIAL COPY

88-450463

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 675633-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STANLEY J. KOZIOL, a bachelor**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **23210101** to the premises therein described to-wit:

Parcel 1:

The East 40 feet of Lot 13 in the Subdivision of part of Out Lot 'B' in Wrightwood, said Wrightwood being a subdivision of the South West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

also

Parcel 2:

Lots 3, 4 and 5 in the Resubdivision of Lots 1 to 9 inclusive (except the Easterly 3 feet thereof of said Lot 9) and Lots 14, 15 and 16 (except the Westerly 10 feet of said Lot 14) all in Goudy and Goodwillie's Subdivision of Lots 2, 3 and 4 in Assessor's Division of Out Lot 'B' of Wrightwood, a Subdivision of the South West 1/4 of Section 28, Township 40 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois

also

Parcel 3:

The East 1/2 of Lot 12 and all of Lot 13 and the West 10 feet of Lot 14 in Goudy and Goodwillie's Subdivision of Lots 2, 3 and 4 in Assessor's Division in Out Lot 'B' in Wrightwood, a Subdivision of the South West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

also

Parcel 4:

Lot 14 (except that part taken for Lakeview Avenue) in the Subdivision of part of Out Lot 'B' in Wrightwood of the South West 1/4 of Section 28, Township 40 North Range 14 East of the Third Principal Meridian, according to the plat thereof recorded in Book 14 of Plats, Page 79 as Document 237247 in Cook County, Illinois.

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Which survey is attached as Exhibit "B" to Declaration of Condominium made by National Boulevard Bank, a national banking association, as trustee under trust agreement dated February 1, 1972 and known as Trust No. 4207, and set individually, recorded in the office of the Recorder of Cook County, as Document No. 22817643; together with an undivided .64396 % interest in said Parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey). Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

2500 N LAKEVIEW AV

CHGO IL 60614

OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

88450463

88-450463

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WAMLIAT

ALBANY COUNTY CLERK'S OFFICE

Property of Albany County Clerk's Office

SEPT-01 11 51 AM '00  
T0111 7000 072 07/01/00 11 51 AM  
0072 2 A 0-00-450463  
COOK COUNTY RECORDER



--SS-450463

FOR THE PROTECTOR  
OWNER THIS BEING  
BE FILLED WITH THE  
OF RECORD  
OR IN THE  
FOR THE PROTECTOR

UNOFFICIAL COPY

FORM NO. 40-200 JAN. 55

88-450463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHGO IL 60614  
2500 N LAKEVIEW AV  
STANLEY J KOZIOI

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634  
Recorder's Box No.  
Mortgage

SPECIAL SEAL  
SHEILA M. RICHARDSON  
Notary Public, State of Illinois  
My Comm. Expires 8-25-90

Notary Public  
Sheila M. Richardson

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the  
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

88450463

Attest: \_\_\_\_\_  
Loan Servicing Officer

ILLINOIS  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 4th day of August, 1988.  
Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgage or as  
successor in interest to the original mortgage.



Property Address: 2500 N LAKEVIEW AV  
Permanent Index Number: 14-28-320-030-1020  
CHGO IL 60614

By: \_\_\_\_\_  
Loan Servicing Officer

# UNOFFICIAL COPY

THE FOLLOWING IS A SUMMARY OF THE  
RECORDS OF THE BOARD OF  
SCHOOL DIRECTORS FOR THE YEAR  
1976-77. THE BOARD HAS  
APPROVED THE BUDGET FOR  
THE YEAR 1977-78.

SS-450463

Property of Cook County Clerk's Office

DEPT-91  
11:11:11 TRON 7976 09/30/88 11:11:08  
#4275 # 4 \* 88-450463  
COOK COUNTY RECORDER

