

88-450717

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

# UNOFFICIAL COPY

NO. 371  
FEBRUARY, 1985

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
**Erland's Electrical Contractors, Inc.**

does hereby acknowledge satisfaction or release of the claim for lien against **Cee Jay Construction Company, South Side Ford Truck Sales and Ford Leasing Development Co.**

for Ten Thousand Five Hundred Dollars (\$10,500.00) Dollars, on the following described property, to-wit:

See Exhibit "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88271354

Permanent Real Estate Index Number(s): 17-32-421-005  
Address(es) of property: 810-850 West Pershing Road, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of September, 19 88

Erland's Electrical Contractors, Inc.  
(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)  
By [Signature] President

ATTEST:  
[Signature]  
Secretary

By \_\_\_\_\_

**FILED**

88450717

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Francis J. Milligan, Jr. Arnstern, Gluck, Lehr & Milligan, 7500 Sears Tower, Chicago, IL 60606  
Box 378 Name and Address

DEPT-02 \$7.00  
T#3333 TRAN #098 09/30/88 12:43:00  
#0018 # C \*-88-450717  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

# UNOFFICIAL COPY

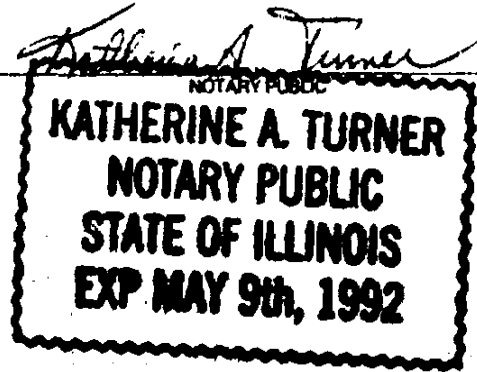
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, KATHERINE A. TURNER, a notary public in and for the county in the state aforesaid, do hereby certify that E. Peter Erland, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of September, 1988.



STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, ~~KATHERINE A. TURNER~~, a notary public in and for the country in the state aforesaid, do hereby certify that E. Peter Erland, president of Erland's Elect. Cont., a Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of September, 1988.

NOTARY PUBLIC

88-450717

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3 3 4 5 9 7 1 7

## EXHIBIT A

A PARCEL OF LAND CONSISTING OF A PART OF BLOCK 19 TOGETHER WITH A PART OF THE VACATED STREET (VACATED BY ORDINANCE PASSED SEPTEMBER 3, 1907 AND RECORDED OCTOBER 4, 1907 AS DOCUMENT NO. 4105782) LYING WEST OF AND ADJOINING SAID BLOCK 19 IN GAGE AND OTHERS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 103222 ON OCTOBER 2, 1865, IN BOOK 163 OF PLATS, PAGE 23 IN COOK COUNTY, ILLINOIS, SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS;

BEGINNING ON THE EAST LINE OF SAID BLOCK 19 AT A POINT WHICH IS 33 FEET WEST FROM THE EAST LINE AND 75 FEET NORTH FROM THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 32 AND RUNNING

THENCE WESTWARDLY ALONG A STRAIGHT LINE, THE WESTERN TERMINUS OF WHICH IS 54 FEET NORTH FROM THE SOUTH LINE AND 661 FEET WEST FROM THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 32, A DISTANCE OF 400.25 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 433 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 32;

THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 292.45 FEET TO ITS INTERSECTION WITH A WESTWARD EXTENSION OF THE NORTH LINE OF SAID BLOCK 19;

THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID NORTH LINE OF BLOCK 19 A DISTANCE OF 400 FEET TO THE NORTHEAST CORNER OF SAID BLOCK 19, SAID NORTHEAST CORNER BEING 33 FEET WEST FROM THE EAST LINE OF SAID SOUTHEAST QUARTER; AND

THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 19 A DISTANCE OF 277.97 FEET TO THE PLACE OF BEGINNING.

Clerk's Office 88-410717

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box 378