PICNEER BANK 3 TRUST COMPANY 4000 N. NIGRIH AVE. CHICAGO IL 60639 312-772-8500

-88-450729

DEPT-01

\$12.00

T\$3333 TRAN 4100 09/30/88 12:50:00 \$0030 \$ C #-88-450729 COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNO	W ALL MEN BY THESE PRESENTS, #27-36897
THAT	The second of the term of the second of the
for other good and valuable	and State of <u>Illinois</u> for and in consideration of one dollar, and considerations, the receipt whereof is hereby acknowledged, do hereby remise, unto <u>JOYCE THOMPSON AND WALTER L. THOMAS</u>
have acquired in, through, or  April 19 86  State of Illinois in  86135392 to the p  Illinois as follows: t  LOTS 9 AND 10 IN BL	OCK 189 IN MAYWOOD, A SUBDIVISION IN THE NORTH WEST & SHIP 39 NORTH, RANGE '2'. EAST OF THE THIRD PRINCIPAL OUNTY, ILLINOIS.  1719 S. 8th AVE.  06 Lot 9
	ances and privileges thereunto belonging or appertaining.  1 and seal—this 21 sr day of December 19.87.  (SEAL)
STATE OF ILLINOIS	
COUNTY OF COOK	\ eq.
	THE UNDERSIGNED
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.D. MCGLYNN, TRUSTEE
	personally known to me to be the same person, whose name IS subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth
	Given under my hand and official seal, this 21st
	day of December 19_87
96007 12/85	Commission expires C × P × P × P × P × P × P × P × P × P ×
	My Common Congression

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BoxIIL

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## UNOFFICIAL COPY

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RELEASE DEEDS8-450729

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