

SEARS HOMEOWNER RESOURCE/ Sears Consumer Financial Corporation of Delaware
AMENDMENT TO AGREEMENT AND DISCLOSURE STATEMENT AND MORTGAGE

Name(s) and Address(es) of Borrower(s):

Joseph A. Marabotti 2013 Pinoak Drive
Alicia J. Marabotti Mount Prospect IL, 60056

Name and Address of Lender:

Sears Consumer Financial Corporation of Delaware DEPT-01 \$12.00
100 Corporate North Suite 207 T#3333 TRAN 4075 09/30/88 11:41:00
Bannockburn, IL 60015 \$9953 \$ C * - 88 - 450364
COOK COUNTY RECORDER

Secured by Premises located at 2013 Pinoak Drive Street and Number

Mount Prospect Cook IL 60056
Municipality County State Zip Code
(the "Premises").

In this Amendment to Sears Homeowner Resource Agreement and Disclosure Statement and Mortgage (the "Amendment"), the words "you" and "your" mean the borrowers who have signed below. "We", "our" and "us" mean Sears Consumer Financial Corporation of Delaware.

BACKGROUND

A. On July 01 1987 you and we entered into a Sears Homeowner Resource Agreement and Disclosure Statement (the "Agreement") pursuant to which we agreed to make loans to you up to the Credit Limit of \$ 25000.00

B. In order to secure to us repayment of the indebtedness evidenced by the Agreement, with interest on it, and all renewals, extensions and modifications of it; payment of certain other sums and performance of certain covenants and agreements, you gave to us a Mortgage against the Premises dated July 01 1987 which was duly recorded in the office for the recording of deeds in Cook County in Mortgage Book No. xxxx Page xxxx. If this box is checked (), the Premises are more particularly described in Exhibit "A", which is attached hereto and made a part hereof.

C. The Agreement has been previously amended on 19xx

D. The Mortgage has been previously amended on 19xx

E. Your Credit Limit is presently \$ 13100.79

F. You and we desire to amend the Agreement and the Mortgage to increase your Credit Limit to \$ 50000.00

**Or Document Number: 87377904

LOT 28 IN TREE FARM ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 03-25-212-014

RECORD DATA
22071895

88-450364

88450364

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ALAN GROGAN

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With this background, you and we agree to amend the Agreement and Mortgage as follows:

1. Credit Limit. Your newly established Credit Limit is \$ 50000.00. The Amendment does not affect our continuing obligation to make loans to you under the Agreement up to the Credit Limit in existence prior to the Amendment. However, the Amendment expands our obligation as of the date of the Amendment to make loans above the Credit Limit in existence prior to the Amendment up to your newly established Credit Limit as set forth in the first sentence of this Paragraph 1. If you do not rescind the Amendment within three (3) business days following the date of the Amendment, you may obtain loans under the Agreement above the Credit Limit set forth in Paragraph E of the Background of the Amendment up to the newly established Credit Limit set forth in the first sentence of this Paragraph 1. We may reasonably refuse to make additional loans to you above the Credit Limit set forth in Paragraph E of the Background of the Amendment until the rescission period has expired.

2. Co-signers. If you co-signed the Mortgage but did not sign the Agreement, your signature on the Amendment will not make you personally liable on the Agreement, as amended, or the Mortgage, as amended. In such case, you are co-signing the Amendment only to mortgage, grant and convey your interest in the Premises to us under the terms of the Mortgage, as amended, or to waive your marital rights in the Premises.

3. Existing Agreement and Mortgage. Except as amended hereby, the terms of the Agreement and the Mortgage, as previously amended, shall remain in full force and effect.

IN WITNESS WHEREOF, you have signed, sealed and delivered the Amendment and you hereby acknowledge receipt of a copy of the Amendment this 26 day of September 1988

WITNESS:
[Signature]
[Signature]

Joseph A. Marabotti (SEAL)
Borrower Joseph A. Marabotti
Alicia J. Marabotti (SEAL)
Borrower Alicia J. Marabotti

I hereby certify that the precise address of the Lender (Mortgagee) is:
100 Corporate North Suite 207
Bannockburn, IL 60015

On behalf of the Lender, By Kyle Berg
H.E. Supervisor
Title

STATE OF Cook - Illinois :
COUNTY OF Cook : SS.

On this, the 27th day of September 1988, before me, Kyle Berg, the undersigned officer, personally appeared Joseph A. Marabotti known to me (or satisfactorily proven to be) the person(s) whose name(s) is (are) subscribed to the within written instrument and acknowledged that s/he (they) executed the same for the purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

My Commission Expires June 12, 1990
ROTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. JUNE 12, 1990
ISSUED THRU ILL. ROTARY ASSOC.
[Signature]
Title of Officer

88-450861

(Space Below this Line Reserved for Lender and Recorder.)

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-88-450364



SEARS CONSUMER
100 CORPORATE NORTH #207
BANNOCKBURN, IL 60015