

UNOFFICIAL COPY

First National Bank of Lincolnshire
Release

88151500

Prepared by:
Janis A. Anderson
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents and Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Lake Forest as trustee under Trust Agreement dated 4/15/87 and known as Trust #8250 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents & Mortgage, bearing date the 15th day of April, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87223341/87223340, to the premises therein described, situated in the County of Cook, State of Illinois, follows, to wit:

LOTS 96 AND 97 IN GEORGE F. NIXON AND COMPANY'S POLO AND GOLF SUBDIVISION A SUBDIVISION OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88151500

Property: 734 Woodside Rd.
Lincolnshire, Ill.

04-36-312-014/017

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____

Vice President, and attested by its Senior Vice President Cashier and its corporate seal to be hereto affixed, this 14th day of January, 19 88.

By _____

James P. Peterson, Vice President

Attest: _____

Gary H. Reitz, Senior V.P. / Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Lake) SS

I, Janis A. Anderson

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the
Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the
Senior Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President
Cashier they signed and delivered the said instrument as Vice President and Senior Vice Pres./ Cashier of said
association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and
voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of January 1988.

Janis A. Anderson
Notary Public

"OFFICIAL SEAL"
Janis A. Anderson
Notary Public, State of Illinois
My Commission Expires 3/24/91

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

734 Windsor

Glenview, IL

Reference: Clark

Place in Recorder's Box

MAIL TO

No. _____

68451500

DEPT-01 RECORDING \$14.00
T02222 TRAN 0298 09/30/88 15:46:00
#7352 # B *-88-451500
COOK COUNTY RECORDER

mail to:

Mark Paper
c/o General Binding Corp.
One ABC Plaza
Northbrook, Ill.
60062

88451500

1400