CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E MORTGAGE OR DEED OF RUST WAS FILED.

88451502

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That	
First Ban', of Oak Park	
of the County of cock and State of Illinois for and in consideration of the payment of Assignment of	
the indebtedness secured by the _Rents hereinafter mentioned, and the cancellation of all the notes) ()
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does_ hereby	<u>خ</u> بر
REMISE, RELEASE, CONVEY, macult CLAIM unto First Bank of Oak Park Trust #10804	2451502
dated September 28, 1976	25
neirs, legal representatives and assigns, which right, title, interest, claim or demand whatsoever Assignment of	
nay have acquired in, through or by a certain Rents , bearing date the lst day of registered and Registrar s and October , 19 76, and recorded in the Recorder's Office of Cook County, in the State of	
and filled as Dog 2002778 and regarded	
Hinnis/ indombre 20 2 2 2 2 2 4 seconds concerns 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
herein described as follows, situated in the County of Cook State of	
llinois, to wit: Parcel 1: Lots 9, 10, 11 and 12 in Block 11 in Duncan's Addition to Chicago in the East Half of the North East Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, also; Parcel 2: The West 36 feet of Lot 6 in Block 11 in Duncan's Addition to Chicago in the East Half of the North East Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, Parcel 3: That part of Lot 13 in Block 11 in Duncan's Addition to Chicago in the East Half of the North East Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the South East corner of said Lot 13; thence North on the East line of said Lot 13, 40 feet; thence West parallel to the South Line of said Lot 13, 20 feet; then Couthwesterly on a straight line to a point which is 27 feet West of the East line of said Lot 13 and is 10 feet North of the South Line of said Lot 13; thence South on the West Line of said Lot 13, 10 feet to the West Line of said Lot 13; thence South on the West Line of said Lot 13, 10 feet to the South West corner of said Lot 13; thence East Line of said Lot 13, 10 feet to the South West corner of said Lot 13; thence East Line of South Line of said Lot 13 to the Place of beginning, also: Parcel 4: Lot 6 (except the West 36 feet thereof) in Block 11 in Duncan's addition to Chicago in the East Half of the North East Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois of the South all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-17-222-019-0000 \$\frac{17-222-019}{2} -019 -0000 \$\frac{17-222-019}{2} -019 -0000 \$\frac{17-222-019}{2} -019 -0000 \$\frac{17-222-019}{2} -019 -0000 \$\frac{17-17-222-019}{2} -019 -0000 \$\frac{17-17-222-019}{	ــــــــــــــــــــــــــــــــــــــ
Address(es) of premises: 231 S. Green Street, Chicago, Illinois	
Witness our hand 8 and seal 8, this 2nd day of June 19.88. Assistant Vice President (SEAL) Assistant Vice President	

This instrument was prepared by BOX 2533

Frederick D. Body, 11 W. Madison Street, Oak Park, IL 60302 (NAME AND ADDRESS)

·004 COU! 88451502 Notary Public, State of Illinola Commission Expires CAROLE HENKEL GIVEN under my hand and zidi lasz, act, and as the free and volun) ary act of said corporation, for the uses and purposes therein set forth pursuant to authority siven by the Board of Directors of said corporation, as their free and voluntary signed and dell' et at the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such AVP President and Pve ___Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Executives of said corporation, and personally known to me to be the known to me to be the AVP. _corporation, and_ Clen A. Schap slonifil betaonally known to me to be the AVP To assertance Pirst Bank of Oak Park

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frederick D. Body

ADDRESS OF PROPERTY:

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bangiaraban adt.

COUNTY OF

STATE OF

COOK COGNIA BECOKOEK \$1325 TRAN O298 09/30/88 DEPT-01 RECORDING

., a notary public

MAIL TO: GEORGE E. COLE

LEGAL FORMS

RELEASE DEED By Corporation